

UNOFFICIAL COPY

RELEASE OF SECOND MORTGAGE-TRUST DEED BY INDIVIDUALS

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Doc#: 1605416035 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2016 12:42 PM Pg: 1 of 2

KNOW ALL MEN BY THESE

PRESENTS, that James K. O'Neal and E. Dawn Griffin-O'Neal, of the County of Cook and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto Prologue, Inc., its successors and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by that certain Second Mortgage-Trust Deed to secure a loan in the original principal amount of Two Hundred Thousand and No/100 Dollars (\$200,000.00) recorded in the Recorder's Office of Cook County in the State of Illinois on April 13, 2012 as Document No. 1210410061 to the premises situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

LOTS 32 TO 38 INCLUSIVE AND THE SOUTH 9 FEET 9 3/4 INCHES OF LOT 39 IN BLOCK 1 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 6 IN S.D. WEEKLY'S SUBDIVISION OF LOTS 27 TO 31 IN BLOCK 1 OF TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 25 AND 26 IN BLOCK 1 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

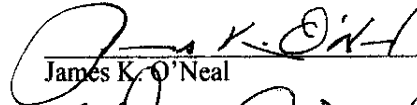
together with all the appurtenances and privileges thereunto belonging or appertaining.

Commonly known as: 3232 S. Martin Luther Luther King Drive, Chicago, Illinois 60616


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PIN No.: 17-34-113-019-0000; 17-34-113-020-0000; 17-34-113-023-0000, 17-34-113-024-0000, 17-34-113-025-0000; 17-34-113-026-0000; 17-34-113-027-0000, 17-34-113-029-0000, 17-34-113-030-0000, 17-34-113-034-0000.

Witness my hand and seal, this 17th day of February, 2016.



 James K. O'Neal




 E. Dawn Griffin-O'Neal

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK

I, LATHAM WILLIAMS, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James K. O'Neal and E. Dawn Griffin-O'Neal, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of February, 2016.



 Notary Public

Commission expires 4/27/2019

This instrument was prepared by and after recording, return to:

Scott H. Kenig, Esq.
 Randall & Kenig LLP
 455 N. Cityfront Plaza Drive
 NBC Tower
 Suite 2510
 Chicago, Illinois 60611

