

Doc#: 1605544073 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2016 02:38 PM Pg: 1 of 3

This Instrument Prepared By:
ABRI CREDIT UNION
1350 W. RENWICK RD.
ROMEOVILLE, IL 60446

Doc#: 1523029034 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2015 02:37 PM Pg: 1 of 3

After Recording Return To:
ABRI CREDIT UNION
1350 W. RENWICK RD.
ROMEOVILLE, ILLINOIS
60446

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: ACU150428 * Re-Recording to add the Recorded Mortgage Reference.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/13/2015 executed by STEPHEN M. KOLDENHOVEN AND PHYLLIS A. DELGIORNO NKA PHYLLIS A. KOLDENHOVEN AS TENANTS IN COMMON, 1547 ALLEN LN., SAINT CHARLES, ILLINOIS 60174

to ABRI CREDIT UNION

a STATE CHARTERED CREDIT UNION organized under the laws of the State of ILLINOIS and whose principal place of business is 1350 W. RENWICK RD., ROMEOVILLE, ILLINOIS 60446

and recorded either:

- concurrently herewith; or
- on July 20, 2015

page 1, as Instrument No. 1520146135, 1 book
the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:
SEE ATTACHED

P.I.N.: 28-29-216-002-0000

Commonly known as: 16723 HILLSIDE PL., TINLEY PARK, ILLINOIS 60477

S yes
P 3
S -
M Me
SC yes
E yes
INT Me

S yes
P 3
S -
M Me
SC yes
E yes
INT Me

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$118,500.00

ABRI CREDIT UNION, A STATE
CHARTERED CREDIT UNION

By: JRH
Jamie Hogue AVP of Real Estate

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK Will Ill

The foregoing instrument was acknowledged before me this 13th of July, 2015
by Jamie Hogue - AVP of Real Estate.
(Name and title of corporate officer/member/manager/partner/agent)

of ABRI CREDIT UNION
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS STATE CHARTERED CREDIT UNION
(State or place of incorporation/organization) (Type of entity (e.g., corporation))

on behalf of the STATE CHARTERED CREDIT UNION
(Type of entity (e.g., corporation))



Kristen Mangan
Signature of Person Taking Acknowledgment

RE Servicing Specialist
Title

(Seal)

Serial Number, if any

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EXHIBIT "A" Legal Description

LOT 11 IN EDGEWATER WALK, PHASE II-A, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ALTA Commitment (08/17/2008)

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