UNOFFICIAL COPY

Doc#. 1605556014 Fee: \$50.00

Please mail to:

Consumers Cooperative Credit Union

1075 Tri-State Parkway, Ste 850 Gurnee, IL 60031	Karen A. Yarbrough Cook County Recorder of Deeds
•	Date: 02/24/2016 08:46 AM Pg: 1 of 1
RELEASE OF MORTGAGE OR TRUST DEED	
Acm 10f)	
FOR THE PROTECTION OF THE OWNER,	
THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE	
REGISTRAR OF TITLES IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF TRUST	
WAS FILED.	
PIN: 03-05-209-001 (NO)	
CT#	
KNOW A	ALL MEN BY THESE PRESENTS,
Suite 850. Gurnee, IL 60031 of the County of LAKE an	ting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, d State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the
IN THE day of JUNE, in the year of 2005, made by JA	MEN J. LELLMAN AND JANE C. LELLMAN BUIGDAND AND WIER 🚓
Fremier Credit Union, now known as Consumers Coope	rative Credit Union and recorded on JULY 20, 2006 in the Recorder's Office of
COOK County, in the State of ILLINOIS in Book RECORDER of COOK County in the state of ILLINOIS	of page as Document Number 0620146249 in the office of THE is, with the Note accompany it, fully paid, satisfied, released and discharged.
	is, with the Proce accompany it, fully paid, satisfied, released and discharged.
LEGAL DESCRIPTION OF PREMISES: LOT 408 AND 409 (EXCEPT SOUTH 18 FEET THEREOF) IN	CECP GE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO
WEST CHESTER SUBDIVISION OF EAST 1/2 OF SOUTHEAST	ST 1.4 DF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
PIN 03-05-209-001-0000	0,
Property address: 367 BERNARD DR. BUFFALO GROVE, IL 600 RO	
WITNESS my hand and seal this FEBRUAI	RY 18, 2016
	10 1 4 1
	Why Down (seal)
	Wendy Bartlett, Mortgage servicing Manager
STATE OF ILLINOIS }	'5
COUNTY OF LAKE } ss.	
I. THE UNDERSIGNED a notary public in and for the si	aid county, in the State aforesaid, DO HEREBY CERTIFY that
Wendy Bartlett, Mortgage Servicing Manager persona	lly known to me to be the same person whose name IS subscribed to the foregoing
instrument, appeared before me this day in person, and a	cknowledged that she signed, sealed and delivered the said is strument as her free
and voluntary act, for the uses and purposes therein set for	th. under my hand and official seal, this FEBRUARY 18, 2016
{ "OFFICIAL SEAL" }	Candle my hand and official seal, this FEBROAR 1 18, 2016
GLORIA LEE NOTARY PUBLIC, STATE OF ILLINOIS	Anna Lee
Commission No. 754875	Notary Public
My Commission Expires 08/25/2019	Commission Expires: $\frac{\partial S}{\partial S} = \frac{\partial S}{\partial $
This instrument was prepared by Consumers Cooperative	e Credit Union, 1075 Tri-State Parkway, Ste 850, Gurnee, IL 60031 GM