

SUBCONTRACTORS CLAIM FOR LIEN

STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS) SS
COUNTY OF COOK

Prospective Plumbing, Corp.,
Claimant
-VS-
Gill Properties, L.L.C. - Series 21231 &
G2 Builders, LLC & JPMorgan Chase
Bank, NA & Royal Sitework Management,
LLC & W & T Construction, Inc. &
Crystal Concrete, Inc. & Unknown Owners
Defendant



Doc#: 1605556020 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2016 09:02 AM Pg: 1 of 3

(Reserved for Recorder's Use Only)

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$25,200.00 (Twenty Five Thousand Two Hundred Dollars and 00/100 Cents)

The Claimant Prospective Plumbing, Corp.,

of 3407 N. Newcastle, Chicago IL 60634 County of Cook State of Illinois hereby file s _____ a notice
and Claim for Lien against G2 Builders, LLC

Contractor of 1300 Greenbrook, Hanover Park, IL 60133 County of DuPage State of Illinois,
and Gill Properties, L.L.C. - Series 21231 (owner) & JPMorgan Chase Bank, NA (lender) & Royal Sitework
Management, LLC & W & T Construction, Inc. & Crystal Concrete, Inc. (lien holders)

owner of 2599 West Higgins Road, Hoffman Estates, IL 60169

County of Cook State of Illinois

That on the 9th day of November 2015 said last named person
were _____ the owner s _____ of the following described land
in the County of Cook State of Illinois to wit: See attached copy of legal
description.

in Section 7th Township 41 NORTH Range 10 EAST and _____
G2 Builders, LLC was _____ the Contractor _____ for the improvement thereof.

PERMANENT INDEX NUMBER 07-07-100-012-0000

Property Address 2599 West Higgins Road, Hoffman Estates, IL 60169

That on the 10th day of November, 2015 said Contractor
made a subcontract and signed it on the 2nd day of December, 2015 with the Claimant to
provide plumbing works

for and in said improvement, and that on the 28th day of December 2015

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SUBCONTRACTOR'S CLAIM FOR LIEN

(Rev. 02/00)

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the Claimant _____ completed thereunder (2) All work to be required to be done under the contract to the sum of \$20,700.00 (Twenty Thousand Seven Hundred Dollars and 00/100 Cents)

*That, at the special instance and request of said Contractor and Owner, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 4,500.00 (Four Thousand Five Hundred Dollars and 00/100 Cents) and did complete the same on the 28th day of December A.D. 20 15

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor _____ entitled to credits on account thereof as follows- \$0.00 (Zero Dollars and 00/100 Cents)

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ 25,200.00 for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor _____ and owner _____

Signature [Signature]
Maciej Zalewski, President of Prospective Plumbing Corp.
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____, or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____

* if extras, fill out: if no extras, strike out.

Mail to:

Name Christopher Buchcar - Attorney at Law
Address 6150 N. Milwaukee Avenue
City Chicago, IL 60646 Phone: 773-467-1600

This instrument prepared by:

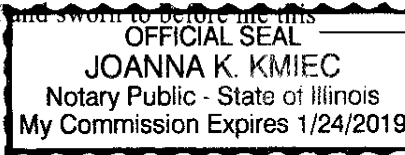
Name Christopher Buchcar - Attorney at Law
Address 6150 N. Milwaukee Avenue
City Chicago, IL 60646 Phone: 773-467-1600

STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant Maciej Zalewski,

being first duly sworn on oath deposes and says, that he is President of Prospective Plumbing Corp.

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 24th day of February A.D. 20 16

JOANNA K. KMIEC
Notary Public - State of Illinois
My Commission Expires 1/24/2019

[Signature]
Joanna K. Kmiec
Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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PROPERTY ADDRESS: 2599 West Higgins Road, Hoffman Estates, IL 60169

PIN: 07-07-100-012-0000

Legal description:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50.0 FEET EAST (AS MEASURED AT RIGHT ANGLES THERETO) FROM THE WEST LINE OF SAID FRACTIONAL NORTHWEST 1/4, SAID POINT OF BEGINNING LYING 404.24 FEET SOUTH FROM THE NORTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER AND BEING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF HIGGINS ROAD (ROUTE NO. 72); THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID HIGGINS ROAD, 94.36 FEET TO A POINT OF CURVATURE IN SAID LINE; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 9968.18 FEET A DISTANCE OF 160.64 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 99.56 FEET TO A POINT ON A LINE DRAWN 150.0 FEET EAST OF AND AT RIGHT ANGLES TO THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD AT A POINT LYING 240.0 FEET SOUTH FROM THE POINT OF BEGINNING; THENCE WEST 150.0 FEET ON SAID LINE DRAWN AT RIGHT ANGLES TO THE SAID EAST RIGHT OF WAY LINE OF BARRINGTON ROAD TO SAID POINT LYING 240.0 FEET SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH ON SAID EAST RIGHT OF WAY LINE OF BARRINGTON ROAD, A DISTANCE OF 240.0 FEET TO THE POINT OF BEGINNING; ALL IN SCHAUMBURG TOWNSHIP, IN COCK COUNTY, ILLINOIS.

(EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 7; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 12 MINUTES 38 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, AFORESAID, 123.213 METERS (404.24 FEET); THENCE NORTH 90 DEGREES 47 MINUTES 22 SECONDS EAST, 15.240 METERS (50.00 FEET) TO THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD (SAID POINT BEING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF HIGGINS ROAD) AND FOR A POINT OF BEGINNING; THENCE SOUTH 52 DEGREES 42 MINUTES 56 SECONDS EAST ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE OF HIGGINS ROAD, A DISTANCE OF 23.165 METERS (173.45 FEET) TO THE GRANTOR'S SOUTH LINE; THENCE SOUTH 89 DEGREES 47 MINUTES 22 SECONDS WEST ALONG SAID GRANTOR'S SOUTH LINE, 9.449 METERS (31.00 FEET) TO THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD AFORESAID; THENCE NORTH 00 DEGREES 12 MINUTES 38 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE OF BARRINGTON ROAD, 73.51 METERS (240.00 FEET) TO THE POINT OF BEGINNING).