

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1605556107 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2016 09:48 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PETER R INDOVINA AND KAREN E INDOVINA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGNS**, dated **04/25/2001** and recorded on **05/03/2001**, in Book **N/A**, at Page **N/A**, and/or Document **0010369111** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


**See exhibit A attached**

Tax/Parcel Identification number: **03-08-400-012-0000**

Property Address: **2816 N ELM LN ARLINGTON HTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on 02/23/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **02/23/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 4800699770

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: 100015000113498423

MERS Phone (if applicable): 1-888-679-6377

# UNOFFICIAL COPY

Loan: 4800699770

## Exhibit A

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EASTERLY ON SECTION LINE 874 FEET; THENCE NORTHERLY PARALLEL WITH THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 8, 945.96 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH SOUTH LINE OF SAID SECTION 436.33 FEET; THENCE NORTHERLY 102.66 FEET; THENCE EASTERLY 436.22 FEET; THENCE SOUTHERLY 102.66 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office