UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1605556119 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/24/2016 09:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PURAN STE CENS to JPMORGAN CHASE BANK, N.A., dated 03/19/2013 and recorded on 04/02/2013, in Book N/A, at Page N/A, and/or Document 1309246052 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-33-103-057-1002

Property Address: 2125 SCHILLER AVE UNIT B WILMETTE, IL 60091

Witness the due execution hereof by the owner and holder of said mortgage on 02/23/2016. My Clork's

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

On 02/23/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1602176872

MARY BLANCHE OUACHITA PARISH. LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

1605556119 Page: 2 of 2

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Loan: 1602176872

Exhibit A

Unit B in the 2125 Schiller Condominium, as delineated on a survey of the following described real estate:

The West 72 Feet of Lot 5 and the East 2.8 Feet of Lot 6 in Brown's Subdivision of the West 8 acres of the East 16 acres (excépt Seeger's Subdivision) of County Clerk's Division of the West 1/2 of Fractional Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, in the Village of Wilmette, Cook County, litingis. Also, the North 1/2 of the vacated alley lying South and adjoining aforesaid land in Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; orth, as exhib.

Percental,

Orthogonal Columnia Clark's Offica which survey is attached as exhibit "B" to Declaration of Condominium recorded as Document 91017908 together with its undivided percentage interest in the common elements, in Cook County, Illinois.