

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829



Doc#: 1605513036 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2016 10:26 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Cenlar FSB #: 0012732988 "DETKIEWICZ" Lender ID: V18/001/12732988 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA holder of a certain mortgage, made and executed by THOMAS S. DETKIEWICZ, UNMARRIED, originally to ALLIANCE FSB, in the County of Cook, and the State of Illinois, Dated: 08/31/2005 Recorded: 11/07/2005 as Instrument No.: 0531111152, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-21-402-014-1352  
Property Address: 2315E OLIVE ST, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

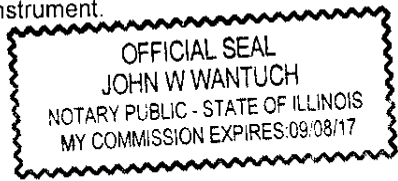
POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA  
On 01-28-16

By: Frank J Spula  
FRANK J SPULA, President

STATE OF ILLINOIS  
COUNTY OF COOK

On 01-28-16, before me, JOHN W. WANTUCH, a Notary Public in and for COUNTY OF COOK in the State of ILLINOIS, personally appeared FRANK J SPULA, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument ~~the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal,  
John W. Wantuch  
Notary Expires: 9/8/2017



C 4  
P 2  
S M  
M 4  
SC 4  
E M  
INT JIK

(This area for notarial seal)

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Exhibit "A"  
Legal Description

Unit No. 11-42, in Brandenberry Park East Condominium, as delineated on a Survey of the following described Real Estate: Lot 1 in unit 1 Lot 2 in unit 2 Lot 3 in unit 3 and Lot 4 in unit 4 of Brandenberry Park East by Zale, being a SubDivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as exhibit "A" to the Declaration of Condominium Recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489 together with its undivided percentage interest in the common elements, in Cook County, Illinois.  
P.I.N. # 03-21-402-014-1352

Property of Cook County Clerk's Office