## **UNOFFICIAL COPY**

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: KAREN M. LEE 987 ADDISON AVE PALO ALTO, CA 94301-3002



Doc#: 1605519017 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/24/2016 08:54 AM Pg: 1 of 3

## **RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #:1152/802619 "LEE" Lender ID:03407/694689017 Cook, Illinois MIN #: 100511600000663069 S/S # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KARSN M. LEE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/03/2011 Recorded: 11/16/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: \*132050067, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, do as hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-17-421-111-0000 Property Address: 910 S MORGAN ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 28th, 2016

SHAWN LYERLY, Assistant Secretary

STATE OF Maryland COUNTY OF Washington

On this 28th day of January 2016, before me, the undersigned officer personally appeared SHAWN LYERLY, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

MICHELE L SHOWE

Notary Expires: 01/03/2017

Michele L Showe Notary Public Washington Co., MD My Commission Expires Jan. 3, 2017

(This area for notarial seal)

Prepared By: V. ROBIN MYERS, VERDUGO TRU STEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

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## **UNOFFICIAL COPY**

LOAN NUMBER: 1122802619

BORROWERS NAME: KAREN M. LEE

THE SOUTH 21.30 FEET OF THE NORTH 112.23 FEET OF THE FOLLOWING DESCRIBED PARCEL: THE SOUTH 139.08 FEET OF THE NORTH 656.97 FEET OF A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) AND 6.00 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET (66 FEET WIDE); THENCE SOUTH 0 DEGREES, 01 MINUTES, 37 SECONDS WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH MORGAN STREET, A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES, 11 MINUTES, 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR

STREET (66 FEET WIDE): THENCE SOUTH 89 DEGREES 56 MINUTES, 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 95,93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 18 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH 0 DEGREES, 00 MINUTES, 41 SECONDS EAST ALONG THE FAST LINE OF A 16 FOOT WIDE ALLEY, A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18 IN SAID CANAL TRUSTEES' SUBDIVISION; THENCE NORTH 11 DEGREES, 51 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY, A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTH WEST CORNER OF LOT 2 IN SAID SUB OF THE NORTHEAST 1/4 OF BLOCK 18; THENCE NORTH 0 DEGREES, AT MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 329,59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H.D. GILI'IN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 89 DEGREES, 55 MINUTES, 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE SOUTHEAST CORN EP OF THE 18 FOOT WIDE ALLEY DEDICATED BY DOCUMENT NO. 19736158; THENCE NORTH ALONG THE FAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES 53 MINUTES 36 SECONDS EAST

ALONG THE SOUTH LINE OF SAID WEST POLK STREET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 1.7, EXCEPTING THAT PART OF SAID PARCEL LYING NORTH OF THE SOUTH LINE OF THE SOUTH 140.53 FEET OF THE NORTH 517.89 FEET; ALSO KNOWN AS THE MORGAN STREET ROWHOUSES, BT THAT CERTAIN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEN ENTS FOR MORGAN STREET ROWHOUSES RECORDED AUGUST 10, 1989, AS DOCUMENT 89373088.