

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**EMMA G BOISINEAU**



**Doc#: 1605529051 Fee: \$40.00**  
**RHSP Fee: \$9.00 RPRF Fee: \$1.00**  
**Karen A. Yarbrough**  
**Cook County Recorder of Deeds**  
**Date: 02/24/2016 03:33 PM Pg: 1 of 2**

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 10082098503790201 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 1336561RL1  +

Loan#: 9802592643

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAWEL CIESIELSKI AND AGNIESZKA A KULA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 07, 2013** Recorded on: **AUGUST 21, 2013** as Instrument No. **1323304151** in Book No. --- at Page No. ---

Property Address: **108 S WOLF RD, PROSPECT HEIGHTS, IL 60070-2604**

County of **COOK**, State of **ILLINOIS**

PIN# **03-26-204-013-0000**

Legal Description: **SOUTH 1/2 OF LOT 41 IN H.M. CORNELL & CO.'S CAMP MCDONALD ACRES BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


S Yes  
P 2  
S 10  
M 10  
SC Yes  
E Yes  
INT 16

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Loan#: 9802592643 Srv#: 4336561RL1

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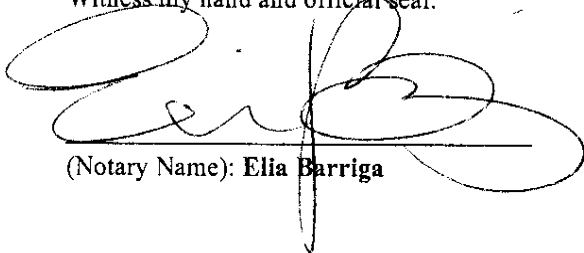
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 03 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

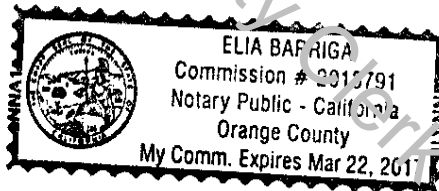
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On FEB 03 2016, before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Elia Barriga



PROPERTY OF COOK COUNTY NOTARY PUBLIC'S OFFICE