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IN THE OFFICE OF THE RECORDER OF
DEEDS, COOK COUNTY, ILLINOIS



Doc#: 1605534059 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2016 02:15 PM Pg: 1 of 3

Above Space for Recorder's Use Only

RELEASE OF LIEN

Claim for Lien in the amount of \$1,991.78, filed in the Office of the Recorder of Deeds,
Cook County, Illinois as Document No. 10-20935094.

See Legal Description Attached as Exhibit "A"


Common Address: 2509 N. Milwaukee Ave. Chicago, Illinois
P.I.N.: 13-25-315-067-1005

Acct. No.: 850898-621324

RETURN TO:

Robert M. Gomberg
Gomberg, Sharfman, Gold & Ostler, P.C.
208 S. LaSalle Street, Suite 1410
Chicago, Illinois 60604

{00241926}

CLERK REVIEWER 

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STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

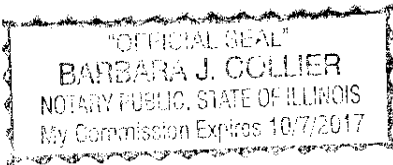
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,991.78 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-20935094 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2509 N Milwaukee Ave.
Chicago, Illinois
Acct. No: 850898-621324

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
February 23, 2016

Barbara J. Collier
NOTARY PUBLIC

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LEGAL DESCRIPTION

PARCEL 1: UNIT 3N IN 2507-09 N. MILWAUKEE CONDOMINIUMS (FORMALLY KNOWN AS 2507-09 N. MILWAUKEE CONDOMINIUMS AT LOGAN STATION) AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634909109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE G-3N AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.