

# UNOFFICIAL COPY

**Prepared By:**

Katie Illingworth, Esq.  
First Financial Network, Inc.  
9211 Lake Hefner Parkway  
Suite 200  
Oklahoma City, OK 73120

**Return To:**

Panatte, LLC  
Attn: Saprina Allen  
1206 North Main Street  
North Canton, Ohio 44720

**Borrower Name: STELLA W HARDEN**



Doc#: 1605539048 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2016 08:30 AM Pg: 1 of 3

## ASSIGNMENT OF JUDGMENT

**URBAN PARTNERSHIP BANK** and any of its wholly owned subsidiaries, under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("**Assignor**"), as owner and holder of that certain Notice of Foreclosure in the case styled Urban Partnership Bank, as assignee of the Federal Deposit Insurance Corporation, as Receiver for ShoreBank, Plaintiff, v. Chicago Title Land Trust Company, a corporation of Illinois, as successor trustee to Chicago Title and Trust Company, as trustee under Trust Agreement dated August 1, 1986 and known as Trust Number 10888839; Estate of Stella W. Harden; Unknown Heirs and, entered in the Circuit Court of Cook County, Illinois, County Department, Chancery Division in and for Cook County, Illinois, as **Case No. 12CH43509** on December 6, 2012, and recorded on December 6, 2012, as Document No. 1234139092, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("Judgment"), and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration received from **PANATTE, LLC**, a Delaware limited liability company ("**Assignee**"), the receipt of which is hereby acknowledged, hereby assigns, transfers and sets over unto the Assignee, all right, title and interest of Assignor in and to the above described Judgment and any collateral securing the Judgment, if any, as is, where is, with all faults and without recourse and without any representations or warranties, whether express or implied, oral or written, except as provided in that certain Loan Sale Agreement dated November 17, 2015.

Legal Description is attached hereto and incorporated herein by reference as Exhibit "A".

Offering #151110  
Pool # 201  
Reference # 2488

Yes  
3  
N  
N  
Yes  
Yes  
Yes

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Executed effective as of December 11, 2015.

## URBAN PARTNERSHIP BANK

By: *Saprina Allen*  
 By: Panatte, LLC, Attorney-in-Fact  
 By: Saprina Allen  
 Its Authorized Signatory

State of Ohio

§

County of Stark

§

§

Then personally appeared before me the above named Saprina Allen, Authorized Signatory of Panatte, LLC, Attorney-in-Fact of Urban Partnership Bank ("Assignor") and acknowledged the execution of the foregoing instrument in such capacity as an act of and on behalf of Assignor.

Witness my hand and notarial seal, this 5<sup>th</sup> day of February, 2016.

My Commission Expires: \_\_\_\_\_

*Delrica Grubbs*  
 NOTARY PUBLIC  
 Name: \_\_\_\_\_



Delrica Grubbs  
 Notary Public - Ohio  
 My Commission Expires  
 05/03/2020

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## EXHIBIT "A"

### Legal Description

THE NORTH 8 1/3 FEET OF LOT 31 AND ALL OF LOT 32 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 8, 9, AND 10 IN NEWMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 10 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 20-31-408-055-0000

**Commonly known as Property Address:** 8441 S Winchester, Chicago, IL 60620

Offering #151110  
Pool # 201  
Reference # 2488

Property of Cook County Clerk's Office