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Prepared By:

Katie Illingworth, Esq.
First Financial Network, Inc.
9211 Lake Hefner Parkway
Suite 200
Oklahoma City, OK 73120

Return To:

Panatte, LLC
Attn: Saprina Allen
1206 North Main Street
North Canton, Ohio 44720



Doc#: 1605539054 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2016 08:30 AM Pg: 1 of 3

Borrower Name:

TRACYE E SMITH MILES

ASSIGNMENT OF JUDGMENT

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries, under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("**Assignor**"), as owner and holder of that certain Notice of Foreclosure/Lis Pendens in the case styled Urban Partnership Bank, as successor-in-interest to the Federal Deposit Insurance Corporation, as receiver for ShoreBank, Plaintiff, v. Tracye Smith-Miles, James Miles, Hampton House Condominium, Unknown Owners and Non-Record Claimants Defendants, entered in the Circuit Court of Cook County, Illinois, County Department, Chancery Division in and for Cook County, Illinois, as **Case No. 14 CH 08382** on August 14, 2014, and recorded on August 14, 2014, as Document No. 1422613031, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("**Judgment**"), and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration received from **PANATTE, LLC**, a Delaware limited liability company ("**Assignee**"), the receipt of which is hereby acknowledged, hereby assigns, transfers and sets over unto the Assignee, all right, title and interest of Assignor in and to the above described Judgment and any collateral securing the Judgment, if any, as is, where is, with all faults and without recourse and without any representations or warranties, whether express or implied, oral or written, except as provided in that certain Loan Sale Agreement dated November 17, 2015.

Legal Description is attached hereto and incorporated herein by reference as Exhibit "A".

Offering #151110
Pool # 201
Reference # 1062

S Yes
P 3
C N
M N
S Yes
E Yes
INT Yes

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Executed effective as of December 11, 2015.

URBAN PARTNERSHIP BANK

By: *Saprina Allen*
 By: Panatte, LLC, Attorney-in-Fact
 By: Saprina Allen
 Its Authorized Signatory

State of Ohio

County of Stark

§
§
§

Then personally appeared before me the above named Saprina Allen, Authorized Signatory of Panatte, LLC, Attorney-in-Fact of Urban Partnership Bank ("Assignor") and acknowledged the execution of the foregoing instrument in such capacity as an act of and on behalf of Assignor.

Witness my hand and notarial seal, this 5th day of February, 2016.

My Commission Expires: _____

Delrica Grubbs
 NOTARY PUBLIC
 Name: _____



Delrica Grubbs
 Notary Public - Ohio
 My Commission Expires
 05/03/2020

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EXHIBIT "A"

Legal Description

UNIT NUMBER 73 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF LOT 3) IN SISSION'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875196 AND AS AMENDED BY DOCUMENT NUMBER 24887434 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 20 -12- 112 -018 -1070; 20-12-112-018-1072

Formerly known as:

UNIT NUMBER 702 AND 704 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF LOT 3) IN SISSION'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875196 AND AS AMENDED BY DOCUMENT NUMBER 24887434, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN: 20 -12- 112 -069 -1045, Vol. 45

Commonly Known as Property Address: 5300 S. South Shore Drive Unit # 73, CHICAGO, IL 60615.