

# UNOFFICIAL COPY

**Prepared By:**

Katie Illingworth, Esq.  
First Financial Network, Inc.  
9211 Lake Meier Parkway  
Suite 200  
Oklahoma City, OK 73120

**Return To:**

Panatte, LLC  
Attn: Saprina Allen  
1206 North Main Street  
North Canton, Ohio 44720



Doc#: 1605539056 Fee: \$42.00  
RHSP Fee: \$9.00 RPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2016 08:59 AM Pg: 1 of 3

**Borrower Name: BARBARA L THOMAS**

## ASSIGNMENT OF JUDGMENT

**URBAN PARTNERSHIP BANK** and any of its wholly owned subsidiaries, under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("Assignor"), as owner and holder of that certain Notice of Foreclosure in the case styled Urban Partnership Bank, as assignee of the Federal Deposit Insurance Corporation, as Receiver for ShoreBank, Plaintiff, v. Barbara Thomas a/k/a Barbara L. Thomas; Ronald Tufo; Capital One Bank; The United States of America; Unknown Owners and Non-Record Claimants, Defendants, entered in the Circuit Court of Cook County, Illinois, County Department, Chancery Division in and for Cook County, Illinois, as **Case No. 2013CH01132** on January 14, 2013, and recorded on January 14, 2013 as Document No. 1301444080, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("Judgment"), and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration received from **PANATTE, LLC**, a Delaware limited liability company ("**Assignee**"), the receipt of which is hereby acknowledged, hereby assigns, transfers and sets over unto the Assignee, all right, title and interest of Assignor in and to the above described Judgment and any collateral securing the Judgment, if any, as is, where is, with all faults and without recourse and without any representations or warranties, whether express or implied, oral or written, except as provided in that certain Loan Sale Agreement dated November 17, 2015.

Legal Description is attached hereto and incorporated herein by reference as Exhibit "A".

Offering #151110  
Pool # 201  
Reference # 8788

S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT yes

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Executed effective as of December 11, 2015.

## URBAN PARTNERSHIP BANK

By:

*Saprina Allen*  
By: Panatte, LLC, Attorney-in-Fact

By: Saprina Allen  
Its Authorized Signatory

State of Ohio

County of Stark

§  
§  
§

Then personally appeared before me the above named Saprina Allen, Authorized Signatory of Panatte, LLC, Attorney-in-Fact of Urban Partnership Bank ("Assignor") and acknowledged the execution of the foregoing instrument in such capacity as an act of and on behalf of Assignor.

Witness my hand and notarial seal, this 5<sup>th</sup> day of February, 2016.

My Commission Expires: \_\_\_\_\_

*Delrica Grubbs*  
NOTARY PUBLIC  
Name: \_\_\_\_\_



Delrica Grubbs  
Notary Public, Ohio  
My Commission Expires  
05/03/2020

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## EXHIBIT "A"

### Legal Description

LOT 23 IN PINEHURST OF FLOSSMOOR, BEING A. SUBDIVISION OF THE NORTH 337.33 FEET OF THE SOUTH EAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY AND THE EAST 984.13 FEET OF THE SOUTH 177.05 FEET OF THE NORTH 514.38 FEET OF THE SOUTH EAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PIN:** 32-07-410-011-0000.

**Commonly known as Property Address:** 1650 PINEHURST, FLOSSMOOR, IL 60422.

Offering #151110  
Pool # 201  
Reference # 8788

Property of Cook County Clerk's Office