

# UNOFFICIAL COPY

**Prepared By:**  
First Financial Network, Inc.  
9211 Lake Hefner Parkway  
Suite 200  
Oklahoma City, OK 73120



Doc#: 1605539080 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2016 09:37 AM Pg: 1 of 5

**When Recorded Mail To:**

Panatte, LLC  
Attn: Saprina Allen  
1206 North Main Street  
North Canton, Ohio 44720

(Space above is for Recorder's use)

## ASSIGNMENT OF REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, **Urban Partnership Bank**, an Illinois banking corporation (referred to herein as "Assignor" or "Grantor") whose principal address is 7936 S. Cottage Grove Avenue, Chicago, Illinois, **under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over to **PANATTE, LLC**, a Delaware limited liability company, its successors and assigns (referred to herein as "Assignee" or "Grantee"), whose principal address is 1206 North Main Street, North Canton, Ohio, 44720, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Loan Sale Agreement entered into by Grantor and Grantee as of November 7, 2015, and any amendments thereto, inclusive of schedules and exhibits thereto, said Transferred Interests including but not limited to the documents described on **Exhibit A** hereto, "Recorded Documents," which such Recorded Documents were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modifications and extensions related to the Recorded Documents or arising therefrom.

SEE **EXHIBIT A** ATTACHED HERETO AND MADE A PART HEREOF.

THIS ASSIGNMENT AND THE ATTACHED **EXHIBIT A** MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENOR'S ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND **EXHIBIT A** HERETO.

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TO HAVE AND TO HOLD THE SAME UNTO PANATTE, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN, EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN LOAN SALE AGREEMENT DATED NOVEMBER 7, 2015.

IN WITNESS WHEREOF, URBAN PARTNERSHIP BANK has caused this instrument to be executed and effective as of this 21<sup>st</sup> day of January, 2016.

**URBAN PARTNERSHIP BANK**

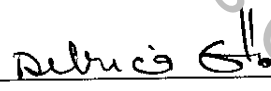
  
By: Panatte, LLC, Attorney-in-Fact  
By: Saprina Allen  
Its Authorized Signatory

### ACKNOWLEDGMENT

STATE OF OHIO

COUNTY OF STARK

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of February, 2016, by Saprina Allen, Authorized Signatory of Panatte, LLC, a Delaware limited liability company, Attorney-in-Fact for Urban Partnership Bank.

  
By:  
Notary Public, State of Ohio



Delrica Grubbs  
Notary Public - Ohio  
My Commission Expires  
05/03/2020

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN NICHOLS AND MCKINLEY'S SUBDIVISION OF THE WEST PART OF LOT 9 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 20-16-404-033-0000

**Commonly known as Property Address:** 5940 S. LaSalle Street, Chicago, IL 60621

**Document Number:** 0723654114, 0723654115, 1208829005 and 1308741041

**Reference #:** 3031

### LEGAL DESCRIPTION

LOT 35 IN BLOCK 3 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 25-10-103-019-0000

**Commonly known as Property Address:** 9524 S. Forest Avenue, Chicago, IL 60628

**Document Number:** 0816305087, 0816305088 and 1223745041

**Reference #:** 3596

### LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN SECOND ROSELAND HEIGHTS, SUBDIVISION OF EAST 2/3RDS OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 25-10-103-006-0000

**Commonly known as Property Address:** 9529 S Prairie Ave., Chicago, IL 60628

**Document Number:** 0914733094 and 1224245024

**Reference #:** 4036

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## LEGAL DESCRIPTION

LOT 1 IN BATOVSKI'S RESUBDIVISION OF LOT 2 IN OWNER'S SUBDSIVISION OF LOT 13 IN VIAL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 18-16-206-038-0000

**Commonly known as Property Address:** 9641 W 56th St, Countryside, IL 60525

**Document Number:** 0616443234, 0616443235 and 1222129016

**Reference #:** 5778

## LEGAL DESCRIPTION

Lot 27 in Block 1 In B.M. Baker's subdivision of the Northwest ¼ of the Southeast ¼ of Section 19, Township 38, North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**PIN:** 20-19-417-020-0000

**Commonly known as Property Address:** 6953 S. Winchester Ave, Chicago, IL 60636

**Document Number:** 0020937580 and 1213139134

**Reference #:** 3988

## LEGAL DESCRIPTION

LOT 28 IN BLOCK 2 IN WIERSEMA'S SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 47 AND THE NORTH 5 ACRES OF LOT 50 (EXCEPT THE WEST 33 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 25-16-415-004-0000

**Commonly known as Property Address:** 347 W 109th St., Chicago, IL 60628

**Document Number:** 0916940000, 0916940001 and 1221529015

**Reference #:** 3889

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## LEGAL DESCRIPTION

LOT 22 AND THE WEST 1/2 OF LOT 21 IN RESUBDIVISION OF BLOCK 6 IN 1ST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 775.50 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 25-21-223-018-0000

**Commonly known as Property Address:** 44 W. 114th St., Chicago, IL 60628

**Document Number:** 0833940116, 0833940117 and 1215318010

**Reference #:** 3890

## LEGAL DESCRIPTION

THE SOUTH 42 FEET OF THE NORTH 66 FEET OF LOT 3 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 3 IN TOWN AND COUNTRY HOMES FIFTH ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF LOT 3 IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 29-09-227-021-0000

**Commonly known as Property Address:** 14714 Michigan Ave., Dolton, IL 60419

**Document Number:** 0906446017, 0906446018 and 1333922132

**Reference #:** 4042 & 4201