# **UNOFFICIAL COPY**

## Prepared By:

Katie Illingworth, Esq. First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, OK 73120

## Return To:

Panatte, LLC Attn: Saprina Allen 1206 North Main Street North Canton, Ohio 44720

Borrower Name: QUINN SMIT'I



Doc#: 1605539032 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/24/2016 08:30 AM Pg: 1 of 3

#### ASSIGNMENT OF JUDGMENT

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries, under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("Assignor"), as owner and holder of that certain Notice of Foreclosure in the case styled Urban Partnership Bank, as assignee of the Federal Deposit Insurance Corporation, as Receiver for ShoreBank, Plaintiff, v. Quinn S. Smith; Unknown Owners and Non-Record Claimants, Defendants, entered in the Circuit Court of Cook County, Illinois, County Department, Chancery Division in and for Cook County, Illinois, as Case No. 2013 CH 20289 on September 3, 2013, and recorded on September 4, 2013 as Document No. 1324729049, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("Judgment"), and in xusideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration received from **PANATTE**, LLC, a Delaware limited liability company ("Assignee"), the receipt of which is hereby acknowledged, hereby assigns, transfers and sets over unto the Assignee, all right, title and interest of Assignor in and to the above described Judgment and any collateral securing the Judgment, if any, as is, where is, with all faults and without recourse and without any representations or warranties, whether express or implied, oral or written, except as provided in that certain Loan Sale Agreement dated November 17, 2015.

Legal Description is attached hereto and incorporated herein by reference as Exhibit "A".

13/N

Offering #151110 Pool # 201 Reference # 1888 1605539032 Page: 2 of 3

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Executed effective as of December 11, 2015.

1605539032 Page: 3 of 3

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#### **EXHIBIT "A"**

## **Legal Description**

PARCEL 1: LOT 5 IN A. STREET SUBDIVISION OF LOTS 9 AND 10 IN BLOCK 2 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3, IN SUBDIVISION BY EXECUTORS OF E. K. HUBBARD OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1890 AS DOCUMENT NO. 1251665, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 7 IN JAMES A. PARISH'S SUBDIVISION OF THE SOUTH 41.75 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10.25 FEET OF LOT 6, ALL OF LOTS 11 AND 12, IN 61 OCK 2 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID PARISH'S SUBDIVISION OF RECORD IN THE THIRD PRINCIPAL MEXIDIAN, ACCORDING TO MAP OF SAID PARISH'S SUBDIVISION OF RECORD IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR SAID COOK COUNTY, IN BOOK OF PLATS, PAGE 25 AS SAID SUBDIVISION AND MAP THEREOF ARE CORRECTED BY INSTRUMENT'S EXECUTED BY JAMES A. PARISH DATED JULY 16, 1890 IN SAID RECORDER'S OFFICE AS DOCUMENT NO. 13088448, IN BOOK NO. 2841, PAGE 80 IN COOK COUNTY, ILLINOIS.

PIN: 20-02-307-061-0000 and 20-02-307-062-0000

Commonly known as Property Address: 4456 S. Serkley, Chicago, IL 60653