

# UNOFFICIAL COPY

**Prepared By:**

Katie Illingworth, Esq.  
First Financial Network, Inc.  
9211 Lake Hefner Parkway  
Suite 200  
Oklahoma City, OK 73120

**Return To:**

Panatte, LLC  
Attn: Saprina Allen  
1206 North Main Street  
North Canton, Ohio 44720



Doc#: 1605539037 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2016 09:30 AM Pg: 1 of 3

**Borrower Name: VOSSLAR BROWN**

## ASSIGNMENT OF JUDGMENT

**URBAN PARTNERSHIP BANK** and any of its wholly owned subsidiaries, under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("**Assignor**"), as owner and holder of that certain Notice of Foreclosure in the case styled Urban Partnership Bank, as assignee of the Federal Deposit Insurance Corporation, as receiver for ShoreBank, Plaintiff, v. Vossler Brown, Gary Brown, Capital One Bank (USA), N.A., successor in interest Capital One Bank, Unknown Owners and Non-Record Claimants, Defendant, entered in the Circuit Court of Cook County, Illinois, County Department, Chancery Division in and for Cook County, Illinois, as **Case No. 14CH00030** on January 2, 2014, and recorded on January 2, 2014 as Document No. 1400244066, in the Official Records of the Recorder of Deed's Office of Cook County, Illinois ("Judgment"), and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration received from **PANATTE, LLC**, a Delaware limited liability company ("**Assignee**"), the receipt of which is hereby acknowledged, hereby assigns, transfers and sets over unto the Assignee, all right, title and interest of Assignor in and to the above described Judgment and any collateral securing the Judgment, if any, as is, where is, with all faults and without recourse and without any representations or warranties, whether express or implied, oral or written, except as provided in that certain Loan Sale Agreement dated November 17, 2015.

Legal Description is attached hereto and incorporated herein by reference as Exhibit "A".

Offering #151110  
Pool # 201  
Reference # 7201

S  
P  
C  
R  
C  
E  
M

*[Handwritten initials and signatures over the list]*

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Executed effective as of December 11, 2015.

## URBAN PARTNERSHIP BANK

By: *Saprina Allen*  
 By: Panatte, LLC, Attorney-in-Fact  
 By: Saprina Allen  
 Its Authorized Signatory

State of Ohio

County of Stark

Then personally appeared before me the above named Saprina Allen, Authorized Signatory of Panatte, LLC, Attorney-in-Fact of Urban Partnership Bank ("Assignor") and acknowledged the execution of the foregoing instrument in such capacity as an act of and on behalf of Assignor.

Witness my hand and notarial seal, this 5<sup>th</sup> day of February, 2016.

My Commission Expires: \_\_\_\_\_

*Delrica Grubbs*  
 NOTARY PUBLIC  
 Name: \_\_\_\_\_



Delrica Grubbs  
 Notary Public - Ohio  
 My Commission Expires  
 05/03/2020

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## EXHIBIT "A"

### **Legal Description**

LOT 23 IN BLOCK 7 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING LOTS 1, 2 AND 3 IN SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 2, AND PART OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT 2936139. ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION DOCUMENT 8987931, IN COOK COUNTY, ILLINOIS

**PIN:** 29-02-321-023-0000

**Commonly known as Property Address:** 14424 S. Ellis Ave., Dolton, IL 60419

Property of Cook County Clerk's Office