

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)



When Recorded Return To:  
Lien Release Department  
PHH Mortgage Corporation (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221

Doc#: 1605539142 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2016 11:06 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7104077347 "PETERSON" Lender ID: N12 Cook, Illinois  
MIN #: 100020071040773470 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RAYMOND J PETERSON, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/25/2012 Recorded: 05/10/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1213155022, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 4 IN BLOCK 6 IN BARRINGTON HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE NORTH 10 RODS) OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE HIGHWAY ROUTE 63, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 01-01-319-012-0000  
Property Address: 740 SKYLINE DRIVE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS  
On February 16th, 2016

By:   
TOAN QUOC VU, Assistant Secretary



S  
O  
N  
N  
CY  
E  
INT


# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York  
COUNTY OF Erie

On the 16th day of February in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE  
Notary Expires: 06/08/2019 #01KL4898087  
Qualified in Erie County



Prepared By:  
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office