

Recording Requested By: ,
VERDUGO TRUSTEE SERVICE CORPORATION

UNOFFICIAL COPY

When Recorded Return To:
DALE G MARTIN
SUSAN K SWANSON
430 CHESTNUT ST
HICKMAN, NE 68372-9624



Doc#: 1605539111 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2016 10:05 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:1122319530 "MARTIN" Lender ID:05634/1713397274 Cook, Illinois
MIN #: 100011511223195307 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DALE G. MARTIN AND SUSAN K. SWANSON, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/20/2011 Recorded: 02/01/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1103222005, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 03-12-304-007-1081
Property Address: 660 PRESTWICK LN 401, WHEELING, IL 60090-6250

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S: YS
P: 3
S: NO
M: YS
SC: YS
E: NO
INT: VR

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

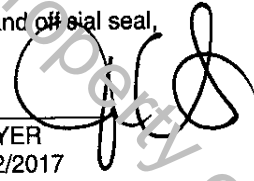
On January 6th, 2016

By: 
SHAWN LYERLY, Assistant Secretary

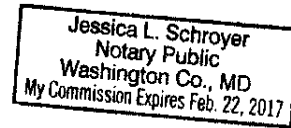
STATE OF Maryland
COUNTY OF Washington

On this 6th day of January 2016, before me, the undersigned officer personally appeared SHAWN LYERLY, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,



JESSICA L. SCHROYER
Notary Expires: 02/22/2017



(This area for notarial seal)

Prepared By: ROBIN MYERS, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

Property of Cook County Clerk's Office

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LOAN NUMBER: 1122319530

BORROWERS NAME: DALE G. MARTIN AND SUSAN K. SWANSON, AS JOINT TENANTS

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0831519062, ID# 03-12-304-007-1081, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: UNIT 23-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317831029 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO USE PARKING SPACE 1 AND STORAGE AREA 1 IN BUILDING 23 AS SET FORTH IN SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ASTOR PLACE RECORDED JULY 11, 2003 AS DOCUMENT NUMBER 0319234158 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM SUSAN K. SWANSON AND DALE G. MARTIN, WHO ACQUIRED TITLE INCORRECTLY AS DALE B. MARTIN, WIFE AND HUSBAND AS SET FORTH IN DOC # 0831519062 DATED 10/09/2008 AND RECORDED 11/10/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM SUSAN K. SWANSON AND DALE G. MARTIN, WHO ACQUIRED TITLE INCORRECTLY AS DALE B. MARTIN, WIFE AND HUSBAND AS SET FORTH IN DOC # 0831519062 DATED 10/09/2008 AND RECORDED 11/10/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.