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Doc#: 1605539200 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2016 03:25 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NIRAJ GOR AND JOYCE GOR to JPMORGAN CHASE BANK, N.A., dated November 23, 2010 and recorded on December 17, 2010, in Volume/Book, at Page, and/or as Document 1035148075 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 27-08-402-021-0000

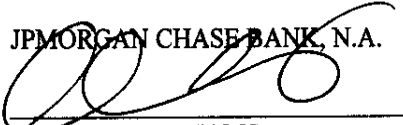
Property Address: 10507 TIMBERLINE CT, ORLAND PARK, IL 60462

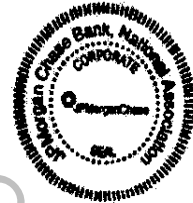
This document was rerecorded.

MORTGAGE FROM NIRAJ GOR AND JOYCE GOR TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 23, 2010 IN THE AMOUNT OF \$448,000.00 RECORDED JUNE 12, 2012, DOCUMENT 1216449005.

Witness the due execution hereof by the owner and holder of said mortgage on February 19, 2016.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On February 19, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGE A. CHINN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1165294965
Outbound Date: 02/22/16
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Y
P 2
S H
M N
SC Y
E Y
INT 9

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LOAN #: 1165294965

EXHIBIT A

PARCEL 1: LOT 34, IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOWN ON PLAT OF CRYSTAL TREE AFORESAID AND AS CREATED BY THE DEED DATED JUNE 8, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT 88252173.

Property of Cook County Clerk's Office