UNOFFICIAL COPY

Doc#. 1605647007 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 02/25/2016 08:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: Kirkland Financial LLC 3000 Business Park Cr, Suite 500 Goodlettsville, TN 37072

[Space Above This Line For Recording Data]____

Effective Date: January 22, 2016

ASSIGNMENT OF MORTGAGE

Kondaur Capita' Corporation, as Separate Trustee of Matawin Ventures Trust Series 2015-1, whose address is 333 South Anita Drive, Suite 400, Orange, CA 92868, its successors and assigns, hereby assigns, and transfers to Kirkland Financial LLC, whose address is 3000 Business Park Cr, Suite 500, Goodlettsville, TN 37072, its successors and assigns, all its right, title and interest in and to a certain Mortgage, executed by Mark Fisher and Bobbie Fisher, Husband and Wife to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Chicago Bancorp, Inc., dated July 23, 2007 and recorded on August 17 2007, as Instrument Number 0722905139 in the Official Records of Cook County, State of Illinois, describing land therein as:

See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 1717 W. HURON ST., CHICAGO, IL 60622

APN/Parcel Number: 17-07-210-018-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is One Million Two Hundred Thousand Dollars and No Cents (\$1,200,000.00).

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 22nd day, of January, 2016.

Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2015-1

Hanh Nguyen, Collateral Manager

Witness #1: ______
Print Name: Duy Ho

Witness #2: ______ Print Name: Joanne Roberto

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On January 22, 2016 before me, _______, a Notary Public personally appeared _______, and the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/they authorized capacity(ies) and that by his/her/their signatures(s) on the instrument the person(s) or the entity up

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of <u>CALIFORNIA</u> that the foregoing paragraph is true and correct.

R. SMITH-BROWNE

WITNESS my hand and official seal.

______(Notary Seal)

Signature of Notary Public

Commission # 2094512
Notary Public - California
Orange County
My Comm. Expires Dec 22, 2019

Prepared By: Kondaur Capital Corporation, 333 South Anita Drive, Suite 400, Orange, CA 92868 Duy Ho Loan Reference Number 454961

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EXHIBIT "A"

LEGAL DESCRIPTION

133550-RILC

THE EAST 21 FEET OF LOT 7 AND THE WEST 9-3/10 FEET OF LOT 6 IN HUNT'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. No. 17-10-7- COOK COUNTY CLOSERY'S OFFICE

PIN: 17-07-210-018-0000