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Doc#. 1605649154 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/25/2016 10:58 AM Pg: 1 of 2

(SEAL)

OPERATIONS MANAGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4009 3329 GIT

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PREMISES |
|---|
| That LEYDEN CREDIT UNION of # County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGACE dated the 23RD DAY OF MARCH, 2006 made by: |
| PAUL F. SPYCHALSKI AND JUDITH DESIGNATION TO SPECIAL SKI, HIS WIFE, IN JOINT TENANCY |
| to LEYDEN CREDIT UNION and recorded as Document No |
| LEGAL DESCRIPTION OF PREMISES: |
| LOT 25 IN BLOCK 3 IN HARLEM AVENUE MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| |
| |
| |
| Permanent Parcel Index Number (s): 12-13-403-025-0000 Address (s) of premises: 7342 W. GULLOM, NORRIDGE, IL 60706 Witness the hand(s) and seal(s) this 15TH DAY OF JANUARY, 2016 LEYDEN CREDIT UNION |
| Impress By: WKNOTO (SEAL) Corporate ANGEONA RAMOS LENDING MANAGER |

(Its) BRIAN PETERSON

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| STATE OF ILLINOIS } | 114 1 77- | | | | |
|--|-----------------|---|----------------------------|----------------|-------------------|
| } | SS. | | | | |
| COUNTY OF COOK } | , | | • | • | |
| - | | | 1 | - (-) | |
| l, | ~ ~ | LIZ ORTIZ | 1 1041 | a notary publ | ic in and for the |
| said County, in the State Aforesaid, | | | | | |
| ANGELINA RAMOS | and . | BRIAN PETE | | · | , personally |
| known to me to be the same persons | s whose name | s are subscribed t | o the foregoin | ig instrument, | |
| appeared before me this day in personal districtions and the second seco | on, and ackno | wledged that they | / signed, seale | ed and deliver | ed the |
| said instrument at their free and vol | untary act, for | r the uses and pur | poses therein | set forth. | |
| Cinan Orton and to a dec | <i>4</i> 4 | 7 41-1- | | | |
| Given under my hand an | d notariai sea | this 15TH I | <u>DAY OF JANU.</u> | ARY, 2016 | |
| Q _A | | bell Do | · marting articles | | , , |
| | | *************************************** | 1 | -11 | |
| | , f | OTARY PUBLI | Q | | |
| 1/9 | 7 | - Survey | OFFICIAL OFFI | mmy | . , |
| My Commission expires: |)- | | OFFICIAL SEAL LIZ ORTIZ | | 1 |
| | | | PUBLIC - STATE OF | | |
| | | MY CON | MAISSION EXPIRES | 11/05/17 | |
| | 4 | | ***** | ~~~~ | |
| This Instrument was prepared by: | EDITH S | A NCLEZ | • | 17. | , |
| | | Credic Union | | * ** | |
| | 2701 N | 25th Ave: | | , | |
| | Franklin | Park, IL 60121 | | | |
| | | | <u>.</u> | | G . Tr |
| After recording, please return to: | HTIQUL | & PAUL SPYCHA | LSK1 | | |
| | 740 CRE | EKSIDE DR., #204 | | 100 | • |
| | | SPECT, IL 60056 | 0// | | 1 1 |
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