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Doc#: 1605604021 Fee: \$48.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2016 10:37 AM Pg: 1 of 6

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Property of Cook County Clerk's Office

MEMORANDUM OF LEASE

09-27-424-024 - 0000
4 NORTH HOME #2W
PARK RIDGE, IL 60068

S Y
D 6
B N
SCY Y
NT 12

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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112008451051

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (herein so called) is made and entered into as of this 22nd day of July, 2015 by and between Park Ridge Home Association ("Lessor") and Grzegorz M. Rafalo ("Lessee")

Recitals:

- A. Lessor and Lessee have heretofore entered into that certain proprietary lease dated as of the date hereof ("Lease") with respect to unit number #2W (the "Unit") located at 4 North Home, Park Ridge, Illinois, which Unit is in a building located on certain land legally described on Exhibit A attached hereto and by this referenced made a part hereof. Any and all defined terms used herein shall have the same meaning as set forth in the Lease, except as otherwise provided herein.
- B. Lessor and Lessee have agreed to enter into this Memorandum of Lease for purposes of giving notice of said Lease and certain of its terms, covenants and conditions.

NOW, THEREFORE, in consideration of the covenants hereinafter contained and for other good and valuable consideration and in consideration of the Rent reserved and the covenants and conditions more particularly set forth in the Lease, Lessor and Lessee do hereby covenant and agree as follows:

1. Lease of Unit. Lessor does hereby demise and lease to Lessee and Lessee hereby leases from Lessor the unit for the Term hereinafter provided, on and subject to the terms and conditions of the Lease.

Permanent Tax Index Number:
09-27-424-024 - 0000

This Instrument Prepared by and after recorded
return to:

Address of Premises:
4 North Home
#2W
Park Ridge, Illinois 60068

Galanopoulos & Galgan
Dean G. Galanopoulos
340 W. Butterfield Road, Suite 1A
Elmhurst, Illinois 60126

REAL ESTATE TRANSFER TAX 23-Feb-2016



COUNTY:	47.50
ILLINOIS:	95.00
TOTAL:	142.50

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2. Term. The term of the Lease commences on July 22, 2015 ("Commencement Date") and shall continue until 11:59 p.m. on July 22, 2016 and on July 22nd of each year thereafter, unless sooner terminated or further extended as provided in the Lease.

3. Notice. This Memorandum of Lease does not set forth all of the material terms or conditions of the Lease. This Memorandum of Lease is not intended to, and does not and shall not, amend, modify, diminish or affect in any way the Lease or the construction or interpretation thereof or any rights or obligations of any of the parties thereto. The sole purpose of this Memorandum of Lease is to give notice of said Lease and of certain of its terms, covenants and conditions.

4. Miscellaneous. This Memorandum shall be binding upon and insure to the benefit of the parties hereto, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease as of the date and year first above written.

LESSOR:



 Park Ridge Home Association

LESSEE:



 Grzegorz M. Rafalo

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CITY OF PARK RIDGE
 REAL ESTATE
 TRANSFER STAMP
 NO. 41010

UNOFFICIAL COPY

FOR LESSEE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Teresa Soto, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Grzegorz M Rafalo personally known to me be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered this said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of ~~July~~, 2015.

February 2016

Teresa Soto
Notary Public

My commission expires: 09/29/2018



Notary Public of Cook County Clerk's Office


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FOR LESSOR

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

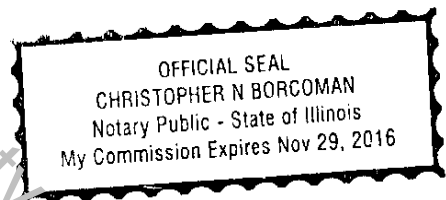
I, Christopher Borcoman, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Brian Gaura personally known to me be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered this said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of ~~July~~ Feb, 2016.



Notary Public

My commission expires: 11/29/2016



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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 09-27-424-024-0000

Property Address:

4 N. Home Ave Unit 2W
Park Ridge, IL 60068

Legal Description:

A leasehold interest in Unit 2W of the Park Ridge Homes Association, located at 4 North Home Ave, Park Ridge, IL 60068, legally described as follows:

LOT 1 IN PARK RIDGE HOMES ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET EAST OF THE WEST LINE AND 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH ALONG A LINE 33 FEET EAST OF AND PARALLEL WITH SAID WEST LINE 295.96 FEET; THENCE EASTERLY 264.58 FEET TO A POINT 329.11 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 27, AFORESAID MEASURED FROM A POINT IN SAID SOUTH LINE 297.72 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27 AFORESAID; THENCE SOUTHERLY 296.08 FEET TO A LINE 33 FEET NORTH THEREOF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH SAID SOUTH LINE; THENCE WEST 264.68 FEET ON SAID LAST DEFINED LINE, TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 24, 1963 AS DOCUMENT NUMBER 2092588, IN COOK COUNTY, ILLINOIS.

The property address listed above is provided solely for informational purposes, without warranty as to accuracy or completeness and is not hereby insured.

Cook County Clerk's Office