

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1605608059 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2016 08:55 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL CAPOCCHI AND AMY LYNN CAPOCCHI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**, dated **10/27/2014** and recorded on **11/18/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1432208132** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-21-117-014-0000**

Property Address: **591 CHERRY ST. WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 02/24/2016.

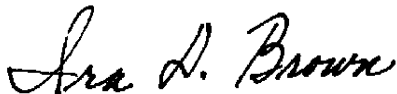
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

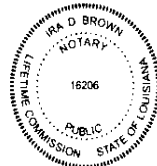
State of LA }
Parish of Ouachita }

On **02/24/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1174514950



MIN: **100794400000202200**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1174514950

Exhibit A

THE EAST 115 FEET OF THAT PART LYING WEST OF THE WEST LINE OF WALNUT STREET OF THE SOUTH 1/2 OF BLOCK 39 IN WINNETKA, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE WEST 53.00 FEET OF THE SOUTH 160.00 FEET OF THAT PART OF BLOCK 39 LYING NORTH OF THE LINE OF CHERRY STREET; ALSO EXCEPT THAT PART FALLING IN CHERRY STREET) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office