

UNOFFICIAL COPY

Doc#: 1605608071 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2016 09:05 AM Pg: 1 of 3

When Recorded Mail To:
MICHAEL D ONOFRIO
2804 N LAKEWOOD AVE UNIT
105
CHICAGO, IL 60657-4129

Loan #: 457430

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MICHAEL D'ONOFRIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/07/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1409026037**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-29-130-044-1003

Property is commonly known as: 2804 N LAKEWOOD AVE UNIT 105, CHICAGO, IL 60657-4129.

Dated this 24th day of February in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 394176838 -@ 100394010800325095 MERS PHONE 1-888-679-6377 DOCR T231602031 [C-2] ERCNIL1




D0015193017

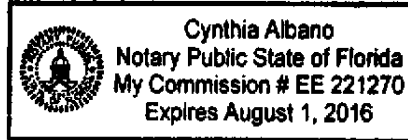
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Loan #: 457430

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of February in the year 2016, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

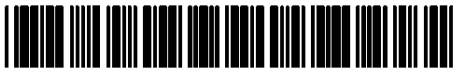

CYNTHIA ALBANO - NOTARY PUBLIC
COMM EXPIRES: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 394176838 -@ 100394010800325095 MER; PHONE 1-888-679-6377 DOCR T2316020318 [C-2] ERCNIL1



D0015193017

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Loan No: 457430

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 105 IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OP THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 30, INCLUSIVE, IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOTS 1 AND 2 IN MC CLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, AND THE RIGHT TO THE USE OF PARKING SPACE 9, A LIMITED COMMOM ELEMENT AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION OF SAID, RECORDED AS DOCUMENT 89113221.

Property of Cook County Clerk's Office