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1605615016

CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
51545215-IL550-Cook County Rec

Doc#: 1605615016 Fee: \$68.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2016 09:54 AM Pg: 1 of 4

Phone #: 800-331-3282
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)
Prepared By:
BCM-CTLS
330 NORTH BRAND BLVD., SUITE 700
GLENDALE, CA 91203

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **DELAWARE LIFE INSURANCE COMPANY**, a Delaware corporation, formerly known as **SUN LIFE ASSURANCE COMPANY OF CANADA (U.S)**, a Delaware corporation, does hereby certify that a certain Mortgage, bearing the date as of 11/30/2005, made by **AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 24, 1988 AND KNOWN AS TRUST NO. 5347** to **SUN LIFE ASSURANCE COMPANY OF CANADA (U.S)**, a Delaware corporation on real property located **Cook County**, in State of Illinois, with the address of **9625 -9655 N MILWAUKEE AVE, NILES, IL, 60714** and further described as:

Parcel ID Number: **09113020270000; 09113020280000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0533643298**, on **12/02/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$1,645,000.00

Current Beneficiary Address: c/o **SUN LIFE ASSURANCE COMPANY OF CANADA, ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA, 02481**

Dated this February 16, 2016

Lender: **Delaware Life Insurance Company, formerly known as Sun Life Assurance Company of Canada (U.S.)**

By: **Sun Capital Advisers LLC, as Servicer**

By:
Name: John Moynihan
Title: Authorized Signer (PC)

By:
Name: Leanne Garrison
Title: Authorized Signer (PC)

(ACKNOWLEDGEMENT PAGE TO FOLLOW)

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SATISFACTION OF MORTGAGE

COMMONWEALTH OF MASSACHUSETTS)

COUNTY OF NORFOLK)

) ss.:

On the 16 day of February in the year 2016, before me, the undersigned notary public, personally appeared John Moynihan as Authorized Signer, and Laurie Garrison, as Authorized Signer, for Sun Capital Advisers LLC, a Delaware limited liability company, being personally known to me, or proved to me through satisfactory evidence of identification, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they executed the same in their authorized capacities, signed it voluntarily for its stated purpose, and that these individuals appeared before the undersigned in the County of Norfolk, Commonwealth of Massachusetts.

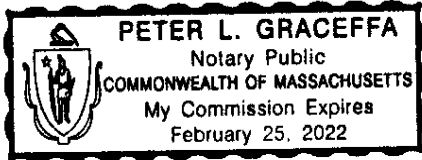
Notary Public: Danielle C. Blackley

My Commission Expires: January 16, 2020

Peter L. Graceffa

February 25, 2022

[SEAL]



Property of Cook County Clerk's Office

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STREET ADDRESS: 9635 N MILWAUKEE AVENUE
 CITY: NILES COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

EXHIBIT A

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: FLORENCE B VINCI, AS LESSOR, AND J. C. PENNEY PROPERTIES, INC., A CORPORATION OF DELAWARE, AS LESSEE, DATED NOVEMBER 10, 1971, A MEMORANDUM OF WHICH LEASE WAS RECORDED DECEMBER 16, 1971 AS DOCUMENT 21750073, AS ASSIGNED TO AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1988 AND KNOWN AS TRUST NUMBER 8347 BY WARRANTY DEED AND ASSUMPTION DATED MAY 13, 1988 AND RECORDED MAY 16, 1988 AS DOCUMENT 88208288, AS AMENDED BY NOTICE OF EXERCISE OF OPTIONS TO EXTEND LEASE TERM DATED AS OF FEBRUARY 24, 1992 AND RECORDED MARCH 18, 1992 AS DOCUMENT 92176625, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING NOVEMBER 10, 1971 AND ENDING OCTOBER 31, 2072, INCLUDING OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON.

PARCEL 1:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 4, 575.0 FEET NORTHWESTERLY OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE SAID SOUTHWESTERLY LINE OF SAID LOT 4, 55.0 FEET TO THE POINT OF BEGINNING ALSO BEING ON THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE PER CONDEMNATION CASE NO. 60S10942; THENCE CONTINUING NORTHEASTERLY ALONG THE LAST DESCRIBED LINE 25.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE 29.414 FEET; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE 29.414 FEET TO THE POINT OF INTERSECTION WITH A LINE 553.0 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG SAID LINE 553.0 FEET SOUTH OF AND PARALLEL 451.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 60.70 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES, 07 MINUTES, 30 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED LINE, 261.29 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 213.47 FEET TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AS PER CONDEMNATION CASE NO. 60S10942; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE AND AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 201.83 FEET TO THE POINT OF BEGINNING IN OWNERS SUBDIVISION OF THE NORTHEAST FRACTION 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11 AND PART OF LOT 1 IN ASSESSORS DIVISION OF THE SOUTHWEST 1/4 OF SAID SECTION 11 AND ALL OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION AND OF THE SOUTH 6.19 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, EAST OF THE CENTER LINE OF MILWAUKEE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 4, 575.0 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO SAID SOUTHWESTERLY LINE OF SAID LOT 4, 80.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE 25.0 FEET; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE, 29.414 FEET TO THE POINT OF INTERSECTION WITH A LINE 553.0 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL

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WITH THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG SAID LINE 553.0 FEET SOUTH OF AND PARALLEL, 151.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 60.70 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 07 MINUTES 30 SECONDS TO THE LEFT OF A PROLONGATION OF THE LAST DESCRIBED LINE, 261.79 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTHWESTERLY ALONG THE LAST DESCRIBED LINE 122.0 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 175.0 FEET OF SAID LOT 4 (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT 4) SAID POINT BEING 285.12 FEET EAST OF THE CENTER LINE OF GREENWOOD AVENUE (AS MEASURED ALONG THE SOUTH LINE OF THE NORTH 175.0 FEET AFORESAID); THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 175.0 FEET AFORESAID, 233.21 FEET TO THE EASTERLY LINE OF GREENWOOD AVENUE AS PER DOCUMENT 11200147; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID GREENWOOD AVENUE, 65.71 FEET TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AFORESAID; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, 190.37 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 213.47 FEET TO THE PLACE OF BEGINNING, IN OWNERS SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 11 AND PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SAID SECTION 11 AND ALL OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 11 AND THE SOUTH 6.19 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION; EAST OF THE CENTER LINE OF MILWAUKEE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS CREATED BY ASSIGNMENT AND ASSUMPTION AGREEMENT DATED MAY 15 1974 AND RECORDED MAY 17, 1974 AS DOCUMENT 22720585 MADE BY AND BETWEEN J. C. PENNEY PROPERTIES, INC., A DELAWARE CORPORATION, AS ASSIGNOR, AND MONTGOMERY WARD DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, AS ASSIGNEE, AND AMENDED BY ASSIGNMENT AND ASSUMPTION AGREEMENT DATED SEPTEMBER 3, 1975 AND RECORDED SEPTEMBER 25, 1975 AS DOCUMENT 23234407 MADE BY AND BETWEEN MONTGOMERY WARD DEVELOPMENT CORPORATION, A DELAWARE CORPORATION, AS ASSIGNOR, MONTGOMERY WARD & CO., INCORPORATED, AN ILLINOIS CORPORATION, AS ASSIGNEE, AND J. C. PENNEY PROPERTIES, INC., A DELAWARE CORPORATION, AS TENANT, AND AS GRANTED IN GRANT OF EASEMENT RECORDED AS DOCUMENT 81074514 BY FLORENCE H. VINCI, FLO, INC. TO THE FIRST NATIONAL BANK OF HIGHLAND PARK TRUST 3115 AND TRUST 4350, TO USE A DRIVEWAY HAVING A WIDTH OF APPROXIMATELY 54 FEET LOCATED SOUTH OF AND ADJOINING PARCEL 1 AFORESAID, WHICH DRIVEWAY IS DESCRIBED AS FOLLOWS, TO WIT:

THE NORTHERLY 54.00 FEET, MORE OR LESS, AS MEASURED ON THE EAST LINE) OF THAT PART OF LOT 1 IN HARBOR TREES SUBDIVISION OF PART OF LOT 4 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1971 AS DOCUMENT 21750076, LYING WEST OF THE EAST LINE OF PARCEL 1 AFORESAID EXTENDED SOUTH 54.00 FEET, IN COOK COUNTY, ILLINOIS.