

UNOFFICIAL COPY



1605615023

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1605615023 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/25/2016 10:53 AM Pg: 1 of 2

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHERYL C BRONKEMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, dated October 18, 2002 and recorded on November 5, 2002, in Volume/Book 2962, at Page 0078, and/or as Document 0021218326 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 14-30-116-023-1021

Property Address: 2911 NORTH WESTERN AVENUE #209, CHICAGO, IL 60618

Witness the due execution hereof by the owner and holder of said mortgage on February 22, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA



On February 22, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1968712556  
Outbound Date: 02/16/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN: 100013700074069251  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

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## EXHIBIT A

### **Parcel 1:**

UNIT 209 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE COOK COUNTY, ILLINOIS.

**Parcel 2:** THE EXCLUSIVE RIGHT TO THE USE OF P-50, A LIMITED COMMON ELEMENT, AS DELIENEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

**Parcel 3:** A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.