

UNOFFICIAL COPY

Recording Requested By:
SUNTRUST MORTGAGE, INC.



When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 1605639015 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2016 09:13 AM Pg: 1 of 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #0228966735 "PONCE" Lender ID: F85/1707177895 Cook, Illinois
MIN #: 100172737801395952 S.S. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITAN HOME MORTGAGE, INC. its successors and assigns holder of a certain mortgage, made and executed by JUAN M. PONCE AND LAURA L. PONCE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITAN HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/24/2008 Recorded: 05/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0813015013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

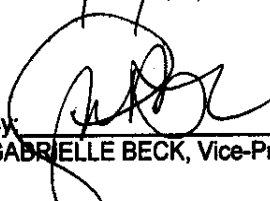
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

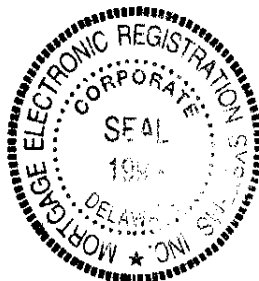
Assessor's/Tax ID No. 19-17-223-024
Property Address: 5732 SOUTH CENTRAL AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITAN HOME MORTGAGE, INC., its successors and assigns

On 2/18/16

By: 
GABRIELLE BECK, Vice-President



S ✓
P 3
S N
M N
SC Y
E Y
INT 1.0

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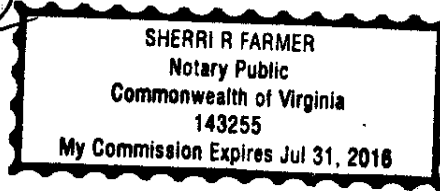
RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 2/18/16, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRI R. FARMER
Notary Expires: 07/31/2016 #143255



(This area for notarial seal)

Prepared By:
Troy L. Johnson, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, RWW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

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Loan Number: 3782730

Date: APRIL 24, 2008

Property Address: 5732 SOUTH CENTRAL AVENUE, CHICAGO, ILLINOIS 60638

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 14 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 19-17-223-024

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