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Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1605749162 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2016 11:57 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L C. 4:8601157192 "CYBULSKI" Lender ID:HELOC-4576 Cook, Illinois PIF: 01/15/2015 MIN #: 100069706011571922 SIS #. 1-3:8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAW OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TOMASZ CYBULSKI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR THE LENDER, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/14/2005 Recorded: 01/27/2005 as Instrument No.: 0502711119, do as hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-01-302-055-0000

Property Address: 7904 WEST 94TH STREET, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lorer sing instrument.

MORJGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 2 -2 3-16

Gerard Morrone Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Pennsylvania **COUNTY OF Montgomery**

, before me, ROSEMARIE P IANIERO, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Gerard Morrone, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ROSEMARIE PIANIERO

Notary Expires: 09/14/2013 #1191202

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Rosemarie P. Ianiero, Notary Public Buckingham Twp, Bucks County My commission expires September 14, 2018

(This area for notarial seal)

Prepared By:

COOK COUNTY CLERK'S OFFICE Michele Nelson, OCWEN LOAN SERVICING LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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IL 8601157192

EXHIBIT "A"

The land referred to in the policy is described as follows:

PARCEL 1: THAT PART OF LOT 6 IN MILFORD COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 89 DECREES 69 MINUTES 21 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6, 0 30 FEET; THENCE SOUTH DEGREES 03 MUNUTES 48 SECONDS WEST 28.77 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 12 SECUNDS EAST 49.28 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH O DEGREES OF MINUTES 36 SECONDS WEST, ALONG SAID CENTER LINE AND 17-12 NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 73.50 FEET, THENCE SOUTH 8 DEGREES 56 MINUILS 2 SECONDS EAST 24 18 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL: THENCE NORTH O DEGREES 03 MINUTES 27 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 73.50 FEET; THENCE NORTH I DEGREES 56 MINUTES 12 SECTINDS WEST 24.24 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS DEFINED AND SET GRL. BDIVI. FORTH IN THE PLAT OF MILFORD COUT I SUBDIVISION AND IN THE DECLARATION RECORDED AS **DOCUMENT 94777229**

PAC# 1343915