

# UNOFFICIAL COPY

Instrument Prepared By:  
REFS INC.  
9070 Irvine Center Dr. Suite 120  
Irvine, CA 92618

Doc#: 1605755078 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/26/2016 09:44 AM Pg: 1 of 2

When Recorded Mail To:  
GRACE PRESBYTERIAN CHURCH  
4000 CAPITAL DR  
WHEELING, IL 60091

ID DOCID#208785



Property Address:  
4000 CAPITAL DR  
WHEELING, IL 60091  
PIN # SEE EXHIBIT "A"

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BBCN BANK the owner and holder of that certain mortgage given by GRACE PRESBYTERIAN CHURCH, AN ILLINOIS NOT FOR PROFIT CORPORATION to FOSTER BANK bearing the date 10/21/2010, and recorded on 10/28/2010, as File Number 1030140084, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$2,831,305.52, does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

Executed on 2/22/2016.

BBCN BANK successor in interest to FOSTER BANK

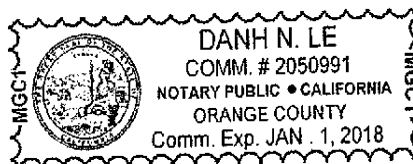
REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 2/22/2016 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

DANH N. LE, Notary Public



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## EXHIBIT A

LOTS 2 AND 3 IN FREED AND GRAIS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1987 AS DOCUMENT NUMBER 87003341 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4000 CAPITOL DRIVE, WHEELING, ILLINOIS

PERMANENT INDEX NO.: 03-14-403-009-0000 AND 03-14-403-010-0000

Property of Cook County Clerk's Office