

UNOFFICIAL COPY

Doc#: 1605755092 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/26/2016 09:55 AM Pg: 1 of 3

When Recorded Mail To:
Springleaf General Services Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 41533749L

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CYNTHIA L. MEANS AND OCIE L. MEANS** to **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.** bearing the date 03/15/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0020306811**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 31-25-402-014-0000

Property is commonly known as: 27 CUNNINGHAM LANE, PARK FOREST, IL 60466-0000.

Dated this 25th day of February in the year 2016

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.



SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 394183252 @@ LEGACY DOCR T2316023318 [C-2] ERCNIL1



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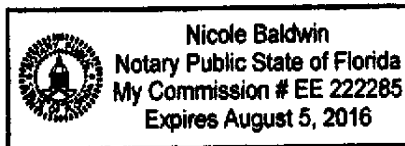
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of February in the year 2016, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 394183252 @@ LEGACY DOCR T2316023318 [C-2] ERCNIL1



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'EXHIBIT A'

PARCEL 1: LOT 14 IN SCHOOL HOUSE MANOR, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS A AND B AS SET FORTH IN THE PLAT OF SCHOOL HOUSE MANOR SUBDIVISION RECORDED AS DOCUMENT 98050638 AND AS CREATED BY DEED FROM WORTH BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1997 & KNOWN AS TRUST NUMBER 5261 TO BUILDERS ASSOCIATES, INC. RECORDED OCTOBER 21, 1999 AS DOCUMENT 99989567 FOR THE PURPOSE OF INGRESS AND EGRESS

Property of Cook County Clerk's Office