

UNOFFICIAL COPY



Address of Preparer:
Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

Doc#: 1605712014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/28/2016 08:46 AM Pg: 1 of 2

FIRST AMERICAN TITLE
FILE # 2717093

Assignment of Mortgage

Contract Number: 1-0000033306
MIN: 10015410000033306

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **AHMED GAGHAMIN AND SAWSAN JABER, HUSBAND AND WIFE**, to **2009-000010, LLC**, and bearing the date **12th** day of **February** A.D. **2016** and recorded on the ____ day of ____ A.D. ____ in the office of the Recorder of ____ County, State of ____ in Book ____ at Pages ____ and assigned to Guidance Residential, LLC by Assignment and Amendment document on ____ and recorded on the ____ day of ____, 20__, in the Office the Recorder of ____ County, State of ____ in Book ____ at Pages ____.

Signed on the **12th** day of **February** A.D. **2016**

Guidance Residential, LLC (Assignor)

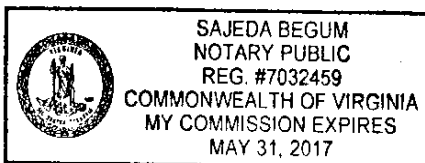
By

Title

VP SUHA EL SAYED

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 12th day of February A.D. 2016, before me, a Notary Public, personally appeared SUHA EL SAYED VP, to me known, who being duly sworn, did say that he or she is the of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



Sajeda Begum
Notary Public

(Seal)

Contract #: 1-0000033306
G5216 Assignment of Mortgage (MERS) 2010/10
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AS RECORDED CONCURRENTLY HEREWITH

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 29 IN ORLAND SQUARE VILLAGE UNIT 7, BEING A RESUBDIVISION OF PART OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT 11 SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 27-15-222-006-0000 Vol. 146

Property Address: 9042 Kensington Way, Orland Park, Illinois 60462

Property of Cook County Clerk's Office