

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101 Doc#: 1605718034 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2016 01:15 PM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOC'/ TON #:xxxxxxxxx147333 "BROWN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DANIEL J BROWN AND NANC (A BROWN, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Eated: 08/13/2005 Recorded: 08/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523742199, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge; said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference: Made A Part Hereof

Assessor's/Tax ID No. 18-03-104-054-0000 Property Address: 4006 RAYMOND AVE., BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 13 P 3 S 19 M 19 SC 49

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On **FEB 0 9 2016**

By: LISA BAGINSKI, Authorized Representative

٠,

STATE OF Ohio

COUNTY OF Cuyahoga

FEB 0 9 2016

On ______, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared LISA BACINSKI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES

Notary Expires: 05/30/2017

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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COUNTY

of

[Type of Recording Jurisdiction]

COOK

[Name of Recording Jurisdiction]

LOTS 41 AND 42 IN BLOCK 1 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-03-104-054-0000

which currently has the address of

OF COOK COUNTY CLERK'S OFFICE 4006 RAYMOND AVE

BROOKFIELD

("Property Address"):