

UNOFFICIAL COPY

PREPARED BY:
Small Business Growth Corporation
Shannon Withers
2401 West White Oaks Dr.
Springfield, IL 62704



Doc#: 1605719093 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/26/2016 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Shannon Withers
2401 West White Oaks Dr.
Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 24th day of February 2016, made by and between Wentworth Project LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said Small Business Growth Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

2/24/16
Date

By: [Signature]
Phil Maton, Chief Credit Officer

Attest: [Signature]

STATE OF ILLINOIS)
COUNTY OF SANGAMON) SS:

I, Shannon Withers, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, _____.



[Signature]
NOTARY PUBLIC

CCRD REVIEWER [Signature]

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EXHIBIT "A"

PARCEL 1:

LOTS 31 THROUGH 35, BOTH INCLUSIVE, IN FAGAN'S SUBDIVISION OF THAT PART OF BLOCK 10 OF SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 36, 37 AND THE NORTH 1/2 OF LOT 38 IN FAGAN'S SUBDIVISION OF THAT PART OF BLOCK 10 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 16, 17, 18 AND SOUTH 19 IN BLOCK 2 IN NICHOLS AND MCKINLEY'S SUBDIVISION OF OUTLOT 9 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6001-6027 S. WENTWORTH AVENUE, CHICAGO, ILLINOIS 60621
PIN: 20-16-411-001-0000, 20-16-411-002-0000, 20-16-411-003-0000, 20-16-411-004-0000, 20-16-411-005-0000,
20-16-411-006-0000 AND 20-16-411-007-0000