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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1605739025 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/26/2016 09:35 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JORDAN C HO AND CHI H Y HO AND AGNES HO to JPMORGAN CHASE BANK, N.A., dated April 29, 2005 and recorded on May 19, 2005, in Volume/Book, at Page, and/or as Document 0513917037 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:
See exhibit A attached

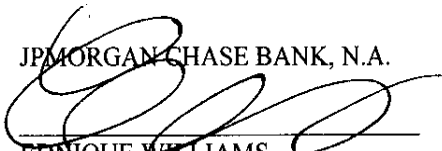
TAX/PIN: 17-07-215-074-1004 17-07-215-074-1016

Property Address: 1648 W OHIO ST UNIT 2W, CHICAGO, IL 60622

MODIFICATION AGREEMENT FROM JORDAN C HO AND CHI H Y HO AND AGNES HO TO JPMORGAN CHASE BANK, N.A. DATED JUNE 27, 2007, RECORDED NOVEMBER 30, 2007, DOCUMENT 0733403028 BEING INCREASED BY \$28,000.00 TO FORM A SINGLE LIEN OF \$100,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on February 23, 2016.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
Vice President

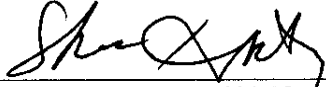


S yes
P 3
S n
M n
S Chye
E yes
INT no

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 23, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511618466
Outbound Date: 02/24/16
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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Loan: 00414511618466

Exhibit 'A'

UNIT 1848-2 AND 1848-2P, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONTARIO-OHIO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00358001, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office