

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ZACK CHADWICK**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**



**Doc#:** 1606045022 **Fee:** \$42.00  
**RHSP Fee:** \$9.00 **RPRF Fee:** \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/29/2016 10:39 AM Pg: 1 of 3

**1000212271**  
**MARLA E FOREMAN**  
PO Date: 02/02/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100196399002797718 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage, executed by

**GRAYDON J. FOREMAN AND MARLA E. FOREMAN A/K/A MARLA E. COX, HUSBAND AND WIFE**  
to **GUARANTEED RATE, INC** dated **August 18, 2012** calling for the original principal sum of dollars **(\$218,000.00)**,  
and recorded in Mortgage Record , page and/or instrument # **1223757014**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**700 W VAN BUREN ST APT 807, CHICAGO IL - 60607**  
Tax Parcel No. **17-16-117-040-1027**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **4th** day of **February, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC**

its successors and assigns

By Wendy M Haire  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S YES  
P 3  
S NO  
S NO  
S YES  
E YES  
INTJ.H.  
IL\_REL

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MERS # 100196399002797718 MERS PHONE: 1-888-679-6377

MARLA E FOREMAN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**ZACK CHADWICK**  
My commission expires **8/29/2017**



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**MARLA E FOREMAN**

**1000212271**

PO Date: **02/02/2016**

## EXHIBIT A

PARCEL 1: UNIT 207 IN THE 700 W. VAN BUREN CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 46, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME.