

# UNOFFICIAL COPY

Doc#: 1606049144 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/29/2016 11:16 AM Pg: 1 of 3


## SUBORDINATION AGREEMENT


KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by CLAUDELL ERVIN and THELMA J ERVIN dated 3/05/2008 and recorded in 0809408057, COOK County, ILLINOIS Records, in favor of a mortgage executed by CLAUDELL ERVIN and THELMA J ERVIN in the amount of \$111,000.00 in favor of BMO HARRIS BANK N.A., ISAOA/ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 3304 W 186TH ST, HOMEWOOD, ILLINOIS, 60430  
Tax ID 31-02-203-103-0000

This agreement shall continue in full force and effect so long as CLAUDELL ERVIN and THELMA J ERVIN shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
KIMBERLY FRY, Officer

  
SCOTT SCRUGGS, Officer

1502541904

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STATE OF MICHIGAN }  
 } SS:  
 COUNTY OF KENT }

BE IT REMEMBERED, that on 1/27/2016, before me, a Notary Public in and for said County and State, personally appeared **KIMBERLY FRY, Officer** and **SCOTT SCRUGGS, Officer**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.




THIS INSTRUMENT WAS PREPARED BY  
 Fifth Third Bank – TRANG PHAM  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227  
 IL# 868479635

WHEN RECORDED RETURN TO  
 Fifth Third Bank  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227



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## LEGAL DESCRIPTION

Order No.: 15025419WH

For APN/Parcel ID(s): 31-02-203-103

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LOT 9 IN WOOD SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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