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FOR THE PROTECTION OF OWNER, THIS THE RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR** WHOSE **TITLES** IN **OF MORTGAGE** OFFICE THE OR DEED OF TRUST WAS FILED.



Doc#: 1606049255 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 02/29/2016 02:53 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, THAT BETTINA BOHLE FRANKEL, of the County of Cook and State of Illinois does hereby certify that a certain Mortgage dated the 28th day of October, 1999 made by MAX JULIAN LLC and recorded as Document Number 00064215 on January 26, 2000, in the office of the Recorder of Deeds of Cook County, Illinois is with the Note secured by said instrument, fully paid, satisfied, released and discharged.

WITNESS my hand and seal this 22 day of February, 2016.

Bettina Bohle Frankel

67/6043 //3

Title Corporation cks Road seadows IL 60008

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Teach E. Anderson, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **BETTINA BOHLE FRANKEL**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 200 day of February, 2016

"OTFICIAL SEAL"
TRACY E. ANDERSON
Notary Public, Stat. of Illinois
Ny Commission Expires 04/23/19

Notary Public

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

Mark R. Ordower

MARK R. ORDOWER PC
333 S. Desplaines, Suite 207
Chicago, Illinois 60661
(312) 441-0620

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FREEDOM TITLE CORPORATION

2260 HICKS ROAD, SUITE 415, ROLLING MEADOWS, IL 60008 PHONE (847)797-9200 FAX (847)797-8150

Issuing Agent for CHICAGO TITLE INSURANCE COMPANY

COMMITMENT SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 6716043

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 26.0 FEET OF THE WEST 40.0 FEET OF LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 7 TAKEN FOR STREET) TAKEN AS A SINGLE TRACT OF LAND IN BURDICK, MEAD AND PARKER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 31 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(6716043.PFD/6716043/2)

Chart's Office