

UNOFFICIAL COPY

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108
802 3043 9 mc. 2nd

Doc#: 1606008032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/29/2016 09:21 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
THE JOANNE F. TYRRL 2004
DECLARATION OF TRUST
1045 Aspen St.
Hoffman Estates, IL 60169

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE JOANNE F. TYRRL 2004 DECLARATION OF TRUST, 1045 Aspen St., Hoffman Estates, IL 60169, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of February, 2011, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1105408118, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 1 IN BLOCK 9 IN HOFFMAN ESTATES 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-14-105-007
Address(es) of premises: 1045 ASPEN ST., HOFFMAN ESTATES, IL 60169

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

70918630870 (Continued)

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Witness Our hand and seal, this 9TH day of FEBRUARY 2016

By: Jaclyn M Reichel (SEAL)
JACLYN REICHEL (Name & Title) LOAN SERVICING SPECIALIST

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK

STATE OF ILLINOIS)
COUNTY OF KANE)ss

On this 9TH day of FEBRUARY, 2016, before me, the undersigned Notary Public, personally appeared JACLYN REICHEL and known to me to be the LOAN SERVICING SPECIALIST, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Virginia Kwaghe Residing at ILLINOIS

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