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RECORDING REQUESTED AND PREPARED BY: **EverBank** 301 W Bay Street Jacksonville, FL 32202

(800) 669-9721

ALICE M JANNETTE - EVERBANK

Doc#: 1606039068 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 02/29/2016 01:31 PM Pg: 1 of 1

And When Recorded Mail To: DOCUMENT ADMINISTRATION Nationstar Mortgage 8950 Cypress Water & b'vd Coppell, TX 75019

Space above for Recorder's use

Customer#: 1 Service#: 401353ASI

Loan Ref# 062 4097338 Loan#: 9000884821

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the surficiency of which is hereby acknowledged, EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000, by these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGE, LLC, 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$157,520.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 07, 2008 and recorded on JULY 23, 2003, as Instrument No. 0820505021, in Book No. ---, at Page No. ---.

Original Mortgagor: JANUSZ SKRZYNIARZ AND MARTA SKJ.ZYNIARZ, HUSBAND AND WIFE. Original Mortgagee: BANK OF AMERICA, N.A.. Legal Description: LOI 15 IN BLOCK 26 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY SPICETHLAKE VILLAGE, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS OF THE V FST 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE SOUTH 100 RODS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4° AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIEN, IN COOK COUNTY, ILLINOIS. Property Address: 359 BERNICL AVE, NORTHLAKE, IL 60164-0000. PIN# 12-32-412-015-0000. SOM CO

Date: OCTOBER 13, 2015

EVERBANK

By:

Vice President ulie McCombs

State of County of

LORIDA DUVAL

C. RONEMOUS ss.

On OCTOBER 13, 2015, before me, J. Colon, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. S

