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WHEN RECORDED MAIL TO:
LAKESIDE BANK
Loan Operations
1055 W ROOSEVELT RD
CHICAGO, IL \$60608

SEND TAX NOTICES TO:
LAKESIDE BANK
UIC/NEAR WEST
1055 W ROOSEVELT RU
CHICAGO, IL 60608



Doc#: 1606144052 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/01/2016 04:42 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
LAKESIDE BANK
1055 WEST ROOSEVELT ROAD
CHICAGO, IL 60608

MODIFICATION OF MORTGAGE



*000000000060686991074001222016###########

THIS MODIFICATION OF MORTGAGE dated January 22, 2016, is made and executed between Steven A. Greenberg, whose address is 1001 Green Bay Road, Suite 174, Winnetka, IL 60\93-1721 and Stacy Greenberg, whose address is 1001 Green Bay Road, Suite 174, Winnetka, IL 60093-1721 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 55 W WACKER DRIVE, CHICAGO, IL 60601 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 22, 2012 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder of Deeds on November 07, 2012 as Document Number 1231245062.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 2 IN WILLGATE TERRACE, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 AND THE EASTERLY 87 FEET OF LOTS 13, 14 AND 15 IN BLOCK 1 IN GLENCOE IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 550 Greenleaf Avenue, Glencoe, IL 60022-1706. The Real Property tax identification number is 05-07-217-008-0000.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60686991

Page 2

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This loan is modified and follows: (A) The maturity date of the loan is hereby extended to January 22, 2019 and (B) Reduce the Interest Rate to 4.375% fixed per annum. All other terms and conditions of the loan documents shall remain the same, in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in viring. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING FEAD ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 22, County Clark's Office 2016.

GRANTOR:

Steven A. Greenberg

Stacy Greenberg

LENDER:

LAKESIDE BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

INDIVI	DUAL ACKNO	WLEDGM	ENTOFFICIA	Maa.
STATE OF IIINO 15 COUNTY OF COOK)) SS)	OFFICIA ODIS NOTARY PUBLIC, S My Commission Ex	COLE
On this day before rile, the undersigned Note to be the individual described in and who eashe signed the Modification as his or her mentioned.	executed the Moo free and volunta	lification of ry act and d	Mortgage, and ackno eed, for the uses an	wledged that he or d purposes therein
Given under my hand and official seal this	2914	day of _	FLERVARY	, 20 <u>/6</u> .
Given under my hand and official seal this By OD15 CO/E	•	Residing at	55 W WACKE	n DA CHICAG
Notary Public in and for the State of	11: NO1 5			•
Notary Public in and for the State of	Co			
INDIVI	DUAL ACKNO	WLEDGM	ENT	
COUNTY OF LOOK)) SS)	OFFICIAL ODIS COMY Commiss on Experience of Street Grant Commission of C	A .
On this day before me, the undersigned Note the individual described in and who exists signed the Modification as his or her mentioned. Given under my hand and official seal this approximately appr	ecuted the Modi		Mortgage, and acknot	viodged that he or
Given under my hand and official seal this	2911	day of _	FEBRUARY	, <u>20_</u> /6
by ODIS COIE	~	Residing at	SEWWACK	en DR CHIG
Notary Public in and for the State of	IIINOIS		•	60
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1606144052 Page: 4 of 4

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60686991	(Continued)	Page 4	
	LENDER ACKNOWLEDGMENT		
•	•	Marketon .	
STATE OF <u>IIIINOIS</u> COUNTY OF <u>COOK</u>		M. Orm	
) SS	My Co PUDICIAL SCHOOL	
COUNTY OF COOK))	MANAMAN SCIOL STACK COLL SANAMANAN	
	,	Monday 15 OF ILL	
On this day of	FERFUNKY , 2016 before	MOTALY PUBLIC STATE OF ILLINOIS ME, the undersigned Notably	
Public, personally appeared kery	and known to me to be	the <u>vile presidentings</u>	
acknowledged said instrument to be	AKESIDE BANK that executed the within and the tree and voluntary act and deed of LAKE	SIDE BANK, duly authorized	
by LAKESIDE BANK through its boa	ard of directors or otherwise, for the uses and its authorized to execute this said instrument ar	purposes therein mentioned,	
instrument on behalf of LAKESIDE 2		id in fact executed this said	
By ODIS COLL	Residing at 53 M	wather	
Notary Public in and for the State of			
_			
My commission expires $11/8$	1201		
	40x.		
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LaserPro, Ver. 15.5.10.002 Cop	or. D+H USA Corporation 1997 2016. A L:\CFI\LPL\G201.FC TR-2153 PR-11	II Rights Reserved IL	
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