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This Document Prepared By:

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Doc#: 1606144032 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/01/2016 03:46 PM Pg: 1 of 5

After Recording Return To:

Paluch Construction Inc
8607 S. Meade Ave
Burbank, IL 60459

SPECIAL WARRANTY DEED

THIS INDENTURE made this 20th day of August, 2015, between **DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR11, MORTGAGE PASS-THROUGH CERTIFICATES Series 2006-AR11**, whose mailing address is **C/O Ocwen Loan Servicing, LLC, 1601 Worthington Rd. Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Paluch Construction Inc, An Illinois Corporation**, whose mailing address is **8607 S. Meade Ave, Burbank, IL 60459** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Thirteen Thousand Dollars (\$113,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **3807 West 55th Place, Chicago, IL 60629**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on August 20, 2015:

GRANTOR:
**DEUTSCHE BANK NATIONAL TRUST COMPANY as
 Trustee for INDYMAC INDX MORTGAGE LOAN TRUST
 2006-AR11, MORTGAGE PASS-THROUGH
 CERTIFICATES Series 2006-AR11**
 By: Mark Stufft
 By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**
 Name: **Mark Stufft**
 Title: **Contract Management Coordinator**

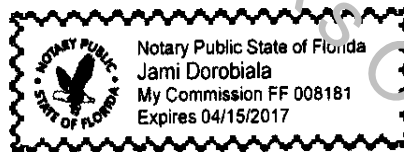
STATE OF FL)
) SS West Palm Beach
 COUNTY OF Palm Beach)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Stufft (personally known) to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR11, MORTGAGE PASS-THROUGH CERTIFICATES Series 2006-AR11** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator **(HE)** **(SHE)** signed and delivered the instrument as **(HIS)** **(HER)** free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Personally Known To Me

Given under my hand and official seal, this 20th day of August, 2015

Commission expires 08-20-15
 Notary Public Jami Dorobiala



SEND SUBSEQUENT TAX BILLS TO:
Paluch Construction Inc
8607 S. Meade Ave
Burbank, IL 60459

POA recorded on March 13, 2014 as Instrument No: 1407219040

REAL ESTATE TRANSFER TAX		02-Mar-2016
CHICAGO:		847.50
CTA:		339.00
TOTAL:		1,186.50 *

19-14-105-063-0000 | 20160301675166 | 0-845-134-400

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		02-Mar-2016
COUNTY:		56.50
ILLINOIS:		113.00
TOTAL:		169.50

19-14-105-063-0000 | 20160301675166 | 0-368-736-832

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Exhibit A
Legal Description

LOT 3 (EXCEPT THE EAST 5 FEET) AND LOT 4 (EXCEPT WEST 10 FEET) IN BLOCK 6 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 19-14-105-063-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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