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Doc#: 1606149182 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/01/2016 01:46 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, NEERAJ A RAGTA - CALIBER

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: [REDACTED]
Loan#: [REDACTED]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$184,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 14, 2006 and recorded on MARCH 13, 2006, as Instrument No. 0607240232, in Book No. N/A, at Page No. N/A.

Executed by: FIDEL GONZALEZ SR, A MARRIED MAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 7840 LAVERGNE AVE, BURBANK, IL 60459-0000. PIN# 19-28-412-025-0000.

Date: FEBRUARY 22, 2016

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A. THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: Stoner Wade
Stoner Wade, Authorized Signatory


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Loan#: [REDACTED] Srv#: [REDACTED]

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State of OKLAHOMA }
County of OKLAHOMA } ss.

On **FEBRUARY 22, 2016**, before me, **Hailey Woosley**, a Notary Public, personally appeared **Stoner Wade**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name) **Hailey Woosley**
My commission expires **06/01/2016**



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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 11 IN BLOCK 5 IN FREDERICK H. BARLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #19-20-419-025

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