PRINCE THE THE

JNOFFICIAL COPY 16-00319

CERTIFICATE OF RELEASE

Prepared By: CBisceglie

Return To: Premier Title

1000 Jorie Blvd, Suite 136 Oak Brook, IL 60523

Date:

February 16, 2016

Order No.:

2016-00319-PT

Name of Mortgagor(s):

Susan M. Davis and Gill Guna Davis

2. Mortgage inic mation:

Mortgage dated November 9, 2004 and recorded November 19, 2004 as document 0432402340 made by Susan M. Davis and Gill Guna Davis to National City Mortgage Co. to secure a note for \$110,000.00.

3. The above referenced murtgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Moltgage Certificate of Release Act.

This certificate of release is made on being of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index No.: 02-15-111-017-1023

Common Address:

649 N. Deer Run Dr., Palatine, IL 60067

Legal Description:

UNIT 4-B-1-2 IN DEER RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, JONGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY,

ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY U. S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE

COMMON ELEMENTS.

Premier Title

Address:

1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No.: 847-255-7100

Doc#: 1606149201 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2016 03:07 PM Pg: 1 of 2

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UNOFFICIAL COPY

State of ILLINOIS

County of DUPAGE

This instrument was acknowledged before me on _ (officer for/agent of) Premier Title.

2/23/16

by CATHY BISCEGLIE as

Signature of Notary

Notary Public

My Commission expires on: 10/1/16

OFFICIAL SEAL ALEXANDER T SEIDEL

Notary Public - State of Illinois My Commission Expires Oct 1, 2016

ex, ox cook colling ale PREMIER TITLE
1000 JORIE BLVD. SUITE 136
OAK BROOK, IL 30523
630-571-2111