UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1606157143 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2016 10:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WAYNE A MILJER to WASHINGTON MUTUAL BANK, FA, dated 09/07/2004 and recorded on 09/20/2004, in Book N/A, at Page N/A, and/or Document 0426410005 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-23-306-024-(000)

Property Address: 8102 NORTH CHESTER AVENUE NILES, IL 60714

Witness the due execution hereof by the owner and holder of said mortgage on 02/29/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/ort's Ork

Veronica Bridgewater

Vice President

State of LA Parish of Quachita

On 02/29/2016, before me appeared Veronica Bridgewater, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 0071286116

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 0071286116

EXHIBIT A

Lot Twelve (12) in Block One (1) in Powell's Subdivision of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) and the West Twenty (20) Rods of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) and of the South Eighteen (18) Rods and One (1) foot of the East Sixty thea.
East of L.

Clark's Office (60) Rods of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section 23, Township 41 North, Range 17 East of the Third Principal Meridian, in Cook County, Illinois.