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Doc#: 1606104036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/01/2016 10:00 AM Pg: 1 of 2

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, Urban Partnership Bank who previously sold, assigned and transferred to McCormick 105, LLC, its successors and assigns, all right, title and interest in and to a certain mortgage executed by CYNTHIA A HERN to ShoreBank, dated 12/18/2006, and recorded on 1/18/2007 as document no. 0701820034 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LOT 44 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 45 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN JAMES McCOURTNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8111 S. PHILLIPS AVE., CHICAGO, IL 60617.

The Real Property tax identification number is 21 -31 -117- 033 -0000.

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on February 18, 2016, has caused this instrument to be executed by Matthew Bramhall, pursuant to Power of Attorney, and attested by Stephen Rieger, pursuant to Power of Attorney

URBAN PARTNERSHIP BANK

By: Matthew Bramhall
Matthew Bramhall

Title: Pursuant to Power of Attorney

Attest: Stephen Rieger
Stephen Rieger

Title: Pursuant to Power of Attorney

STATE OF Maryland)
) SS
COUNTY OF Baltimore)

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I, Barbara Thompson, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT Matthew Bramhall and Stephen Rieger personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on
18th day of February, 2016

Barbara A. Thompson

Notary Public in and for said State

My commission expires on 4-11-2017

BARBARA A. THOMPSON
NOTARY PUBLIC
BALTIMORE COUNTY
MARYLAND
MY COMMISSION EXPIRES APRIL 11, 2017

Prepared by & Mail to:

Beltway Capital Management, LLC

11350 McCormick Rd. Suite 902

Executive Plaza II

Hunt Valley, MD 21031

1889-171

Notary of Cook County Clerk's Office