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168611682^{AD}

Doc#: 1606116024 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/01/2016 11:40 AM Pg: 1 of 3

MAIL TO:

MICHAEL FANTA RIFECO

STORY OF CONTROL RIFECO

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINCIS, party of the first part, and Adebola T Fagbemi (1508 W Chase, Chicago, IL 60626), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dellars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMNE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, tents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-29-107-037-1008

PROPERTY ADDRESS(ES): 7608 North Rogers Avenue 201, Chicago, IL, 60626

Rusto

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$100,200.00 FOR A PERIOD OF _3_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$100,200.00 FOR A PERIOD OF _3_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

JALL RELATION 1911	•		
		nie Mae a/k/a Federal National M ociation	Iortgage
%		0 /	
	By:	Pierce & Associates, P.C.	
		As Artorney in Fact	
	$O_{\mathcal{K}}$	Eddy Copot	
STATE OF IL)) SS		
COUNTY OF COOK)		

I, Amanda K. Griffin, the undersigned, a notary public in at d for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorne; in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on _

day of February, 2016

NOTARY PUBLIC

My commission expires

6/20/2018_

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

The winds

REAL ESTATE TRA	61-Mar-2016	
	CHICAGO:	626.25
	CTA:	250.50
	TOTAL:	876.75 *
11-29-107-037-100	8 20160201667898	1-716-943-424

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSF	01- M ar-2016		
	COUNTY:	41.75	
	ILLINOIS: TOTAL:	83.50 125.25	
11-29-107-037-1008 2	0160201667898	0-262-429-248	

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EXHIBIT A

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7608-7610 NORTH ROGERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0430619002 IN PART OF THE SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTOR HEREBY GRANTS AND ASSIGNS TO GRANIEE THE EXCLUSIVE USE OF PARKING SPACE NUMBER P-3 AND STORAGE SPACE NUMBERS S-8 AND S-7, LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID ON OF COOP COUNTY CLORES OFFICE DECLARATION OF CONDOMINIUM.