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Doc#: 1606133002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/01/2016 09:18 AM Pg: 1 of 2

WARRANTY DEED

TENANCY BY THE ENTIRETY

THE GRANTOR(S), LYNN M. GRIFFIN,
divorced and not remarried of the City of Burbank,
in the County of Cook and State of Illinois for and
in consideration of Ten and No/100ths Dollars in
hand paid,

CONVEYS and WARRANTS to
LUIS RODRIQUEZ AND YOKADIS BARROSO,*
of *Burbank, Illinois*,
the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

LOT 189 IN ELMORE'S PARKSIDE GARDEN'S 1ST ADDITION BEING A SUBDIVISION OF THE NORTH 1/2
OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: **8057 MEADE AVI., BURBANK, IL 60459**
P.I.N. **19-32-110-012-0000**

** AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY*

Subject to real estate taxes not yet due and payable, covenants, conditions, restrictions and special
assessments confirmed after the date of the contract, if any, easements of record, building lines, zoning ordinances,
public right of ways for roads and highways, (hereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Dated this 1 day of February, 2016.

Lynn M Griffin
LYNN M. GRIFFIN

S N
P 2
S N
SC 1
INT 0

City of Burbank

\$ 1,012.50 ONE THOUSAND TWELVE
DOLLARS & 50/100
02/23/16 *Holly Rose*
Real Estate Transaction Stamp

REAL ESTATE TRANSFER TAX



24-Feb-2016
COUNTY: 101.25
ILLINOIS: 202.50
TOTAL: 303.75

19-32-110-012-0000 | 20160201668134 | 0-152-607-296

BOX 334 CT

182 of
CNE 15NW7118910WC

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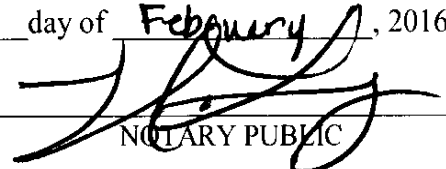
Warranty Deed

State of Illinois)
) ss
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LYNN M. GRIFFIN**

personally known to be to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth,

Given under my hand and official seal this

1 day of February, 2016.


 NOTARY PUBLIC

My commission expires 10-2-18



Mail to:
DALTON & DALTON P.C.
6930 W. 79th
BURBANK IL
60459

TAX BILLS TO:
LUIS RODRIQUEZ AND YOKADIS BARROSO
8057 MEADE AVE
BURBANK, IL 60459

Recorder's Office Box No. _____