

# UNOFFICIAL COPY



## WARRANTY DEED

### MAIL TO:

MAYROBROS LLC  
15774 S. LA GRANGE RD #114  
ORLAND PARK IL 60462

### NAME & ADDRESS

#### OF TAXPAYER:

MAYROBROS LLC  
15774 S. LA GRANGE RD #114  
ORLAND PARK IL 60462

**FIRST AMERICAN TITLE**  
**FILE # 2714715**

Doc#: 1606241000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/02/2016 10:30 AM Pg: 1 of 2

THE GRANTOR, **Noor Five, Inc.**, a Florida Corporation, created and existing under and by virtue of the State of Florida and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEYS and WARRANTS to **Mavrobros, LLC**, an Illinois limited liability company, all right, title and interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

#### PARCEL 1:

UNIT 1 OF THE 624 E 43<sup>RD</sup> STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 34 FEET OF THE SOUTH 116 FEET OF LOT 28 IN MARGARET JOHNSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS; WHICH SURVEY IS ATTACHED HERETO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2008 AS DOCUMENT NUMBER 0800403070 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

#### PARCEL 3:

UNIT 2 OF THE 624 E 43<sup>RD</sup> STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THE EAST 34 FEET OF THE SOUTH 116 FEET OF LOT 28 IN MARGARET JOHNSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS; WHICH SURVEY IS ATTACHED HERETO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2008 AS DOCUMENT NUMBER 0800403070 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT AS DEFINED AND SET FORTHER IN SAID DECLARATION AND SURVEY.

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