

UNOFFICIAL COPY



1606247103

Prepared by and Mail to:
Marlena M. Cramer
2779 Garden Dr
Lisle, IL 60532

1081

Doc#: 1606247103 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2016 03:35 PM Pg: 1 of 3

(Return to:
Carrington Title Partners, LLC
1919 S. Highland Ave., Ste 315-B
Lombard, IL 60148)

Accom only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Marjor Enterprises, Inc.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that they have received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: George A Hernandez, married to Carmen Santiago
Original Mortgagee: Marjor Enterprises, Inc
Dated: May 8, 2006
Date Recorded: May 9, 2007
Document No.: #0712955102
County: Cook
State: Illinois
PIN No.: 12-25-215-057-1003
Property Address: 3022 N Harlem Avenue, Unit 2n, Chicago, IL 60634
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, Security First Financial Corporation, by the officer duly authorized, has executed the foregoing instrument on the 19th day of February, 2016.

Marjor Enterprises, Inc

Marlena M. Cramer, President

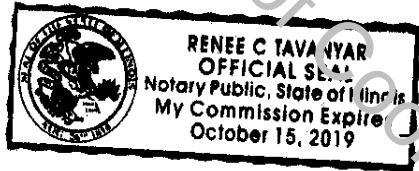
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State of Illinois)
)ss
County of Kane)

I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY THAT: Marlena M. Cramer, President of Marjor Enterprises, Inc. and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19 day of February, ~~2004~~ ²⁰¹⁶ RT



[Signature]
Notary Public

My commission expires: 10/15/2019

County Clerk's Office

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Exhibit A

UNIT 2N IN THE 3022 N. HARLEM AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN BLOCK 2 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2006 AS DOCUMENT NUMBER 0610231001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office