

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1606249113 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2016 10:25 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BUENAVENTURA URIOSTEGUI AND CANDIDA VALENCIA** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **12/02/2005** and recorded on **01/12/2006**, in Book N/A, at Page N/A, and/or Document **0601215120** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 32 IN BLOCK 4 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **13-28-316-038-0000**

Property Address: **2508 N LUNA AVE CHICAGO, IL 60634 1337**

Witness the due execution hereof by the owner and holder of said mortgage on 03/01/2016.

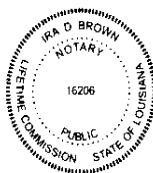
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **03/01/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00419400323156

MIN:
MERS Phone (if applicable): **1-888-679-6377**